



# Dolphin (P.G.) Institute of Biomedical & Natural Sciences

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakhand, India

NAAC Accredited 'B++' (2<sup>nd</sup> Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council and Recognized NPTEL - Local Chapter by IIT Madras.

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## **5.3.2 Average number of sports and cultural programs in which students of the Institution participated during academic year 2021-22.**

This is to certify that documents from page number 2 to 75 are digitally attested.



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## 5.3.2 Average number of sports and cultural programs in which students of the Institution participated during academic year 2021-22.

Sr. No.	Date of event/activity (DD-MM-YYYY)	Name of the event/activity	Name of the student participated
1	14-09-2021	Self-Written Poetry Competition	Rajesh, Digvijay Pramod Bisht
2	12-07-2021	Solo Song Competition	Shraddha
3	21/12/2021	Singing competition	Jaydeep Verma , Hargun Kaur, Gaurav Bahuguna, Anchal, Bhaskar Rawat
4	04-04-2022	Rangoli Competition	Sanjay and Krishti, Megha Dhyani, Anamika Yadav, Shreshtha Deep
5	04-06-2022	Interdepartmental Sketching Competition	Nang Sujata, Tanya, Millen Tatin and Mohit
6	04-06-2022	Interdepartmental Collage Competition	Shalu, Harshita, Shruti, Prachee, Anjali, Ketan, Somna Suman and Ritesh Ranjan
7	04-07-2022	Patriotic Group song competition	Butada Taniya and group, Bhavna and group and Garima and group
8	04-08-2022	solo dance classical competition	Sohani Saha , Chandrayee Paul



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Sr. No.	Date of event/activity (DD-MM-YYYY)	Name of the event/activity	Name of the student participated
			and Apoorva
9	10-08-2021	Carrom (Boys)	Amit
10	10-09-2021	Carrom (Girls)	Simran
11	18/10/21	Chess ( Boys)	Mohit
12	19/10/21	Chess (Girls)	Sakshi
13	14/11/21	Chin ups (Boys)	Sushil
14	28/11/21	Volleyball (Boys)	Mohit
15	29/11/22	Volleyball (Girls)	Sakshi
16	12-11-2021	Table Tennis (Boys ) Singles	Tanmay
17	12-12-2021	Table Tennis (Girls) Singles	Nishika
18	13/12/2021	Table Tennis ( Girls) Doubles	Sakshi and Tanuja
19	14/12/2021	Table Tennis (Boys ) Doubles	Tanmay and Ayush
20	28/12/2021 to 30/12/2021	Late Shri Ram Niwas Gupta Memorial Intercollegiate Volleyball Tournament	Abhinav
21	14/1/2022	Badminton (Boys ) Singles	Tanmay
22	15/1/2022	Badminton (Girls) Singles	Apurva
23	16/1/2022	Badminton ( Girls) Doubles	Sakshi and Simran
24	17/1/2022	Badminton (Boys ) Doubles	Tanmay and Ayush
25	04/02/2022 - 08/02/2022	Atheletics	Amit, Vishal, Alok, Suman, Ayush, Nishika, Simran, Apoorva, Rakshita,

Address : V.P.O. Manduwala, Near Suddhowala, Chakrata Road, Dehra Dun - 248 007 (Uttarakhand) India

Contact : +91-9568004547, 9927800045 E-mail : mail@dolphininstitute.in Website : www.dolphininstitute.in



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Sr. No.	Date of event/activity (DD-MM-YYYY)	Name of the event/activity	Name of the student participated
			Sakshi, etc
26	17/2/2022	Basketball (Boys)	Suman
27	18/2/2022	Basketball (Girls)	Stanzin
28	27/2/2022	Cricket (Boys)	Deshraj
29	16/3/2022	Football	Ronaldo
30	04-11-2022	Kabaddi (Girls)	Manpreet
31	04-12-2022	Kabaddi (Boys)	Mohit
32	25/4/2022	Kho Kho (Girls)	Sonam
33	26/4/2022	Kho Kho (Boys)	Abhishek



# **Supporting Documents**



## Dolphin (PG) Institute of Biomedical & Natural Sciences,

V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India

(Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand)

Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in Website: www.dolphininstitute.in

### Event Report

<b>Title</b>	Self written poetry competition
<b>Name of the Activity</b>	Competition
<b>Date</b>	14th September 2021
<b>Venue</b>	Auditorium
<b>Organized By</b>	Literary Club ALANKAR
<b>Jury Member/Judges</b>	Mr. Vipul Garg, Dr. Shruti Sharma, Dr. G .N. Sniha
<b>No. of Participants</b>	30 Students
<b>Course Objective</b>	1.This competition aims at establishing the knowledge of poetry of various form. 2.Produce and evaluate their creative and analytical writing.
<b>Course Outcome</b>	Students become familiar with various forms of poetry .Students will learn various methods of reading poetry and of analysis of poets and poems.



Photographs

EVENT COORDINATOR:

Dean-Students' Welfare  
Dolphin Institute of  
Bio-Medical & Veterinary Sciences



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**  
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E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

Date: 02-09-2021

P.1/LitClub/DIBNS/2021-2022

To

The Principle  
DIBNS, Dehradun


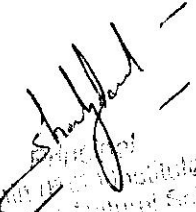
Sub: Permission for conducting Self written Poetry Competition  
on 14<sup>th</sup> September 2021

Dear Madam,  
“ALANKAR” The literary club of the institute is going to conduct **Self-Written Poetry Competition** on 14<sup>th</sup> September 2021. The aim of this competition is to provide a platform for individuals within our students’ community to showcase their creativity, literary talents, and passion for poetry. We believe that organizing such an event will not only foster a sense of artistic expression but also promote cultural appreciation and engagement among our students. In this regard you are requested to permit us so that we may proceed further.

We shall be thankful to you.

Thanking you  
With best regards

  
(Dr. Aasheesh Raturi)  
Coordinator – ALANKAR-Lit-Club

  
  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
Manduwala, Chakrata Road



Dean-Students' Welfare  
Dolphin (PG) Institute of



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Website:

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## CIRCULAR

DIBNS/ALANKAR/LIT-CLUB/2021-2022

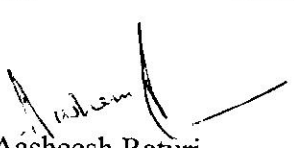
Date: 04/09/2021

This is to inform you that "ALANKAR" The literary club of the institute is going to conduct Self-Written Poetry Competition on 14<sup>th</sup> September 2021. The event aimed to celebrating creativity, expression, and the beauty of language. This competition is open to all members of DIBNS who have a passion for poetry and a desire to share their unique voices with others.

You are cordially invited and requested to convey to all faculty/research scholars of your department. Certificate will be provided to each participant.

Schedule of event:

Topic: Self written poetry Competition  
Date: 14<sup>th</sup> September 2021  
Time: 2:30 PM onwards  
Venue: DIBNS Auditorium-1

  
Dr. Aasheesh Raturi  
(Coordinator of ALANKAR)

CC to:

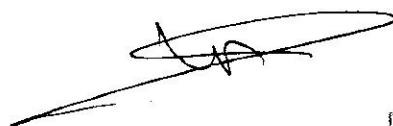
1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs

Department of Physics, Dolphin (PG) Institute of Biomedical  
and Natural Sciences, Dehradun

Self written poetry competition  
**Attendance**

Date 14th September 2021

Sno.	Name of Student	Department	Attendance
1.	RISHANK ROSHAN	MLT	P
2.	DIGVIJAY SINGH	BPT	P
3.	SHIKHA BISHT	B.Ed.	P
4.	SHIVANGI KUKRETI	B.Ed.	P
5.	BHUMIKA DANG	B.Ed.	P
6.	AMAN TOMAR	B.Ed.	P
7.	YUVRAJ SINGH BISHT	B.Ed.	P
8.	RAJESH BISHT	B.Ed.	P
9.	RASHMI VARSHNEY	B.Ed.	P
10.	ANJALI CHAUHAN	B.Ed.	P
11.	Roma Kumari	B.Ed.	P



Dean-Students' Welfare



12.	Kanika Ghildiy aD/UPENDRAMOHANGHILDIYA L	B.Ed.	P
13.	Kanchan Bhatia D/O KRISHAN ARORA	B.Ed.	P
14.	Kanika Kaushik	B.Ed.	P
15.	SHIKHA BISHT	B.Ed.	P
16.	SHIVANGI KUKRETI	B.Ed.	P
17.	BHUMIKA DANG	B.Ed.	P
18.	AMAN TOMAR	B.Ed.	P
19.	YUVRAJ SINGH BISHT	B.Ed.	P
20.	RAJESH BISHT	B.Ed.	P
21.	RASHMI VARSHNEY	B.Ed.	P
22.	NIKITA BISHT	B.Ed.	P
23.	SONALI BISHT	B.Ed.	P
24.	MANSI	B.Ed.	P
25.	Kumari Goldy	B.Ed.	P
26.	KUMARI MONIKA CHAMOLA	B.Ed.	P
27.	RANJANA	B.Ed.	P



28.	SHIVANI RAWAT	B.Ed.	P
29.	ARVIND KUMAR	B.Ed.	P
30.	ADITYA KUMAR	B.Ed.	P

Asheem P



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Recognized by Uttarakhand Paramedical Council, Registered by UGC u/s. 2(f)

## CERTIFICATE


OF PARTICIPATION


Awarded to Mr./Ms. .... **DIG VIJAY SINGH** .....

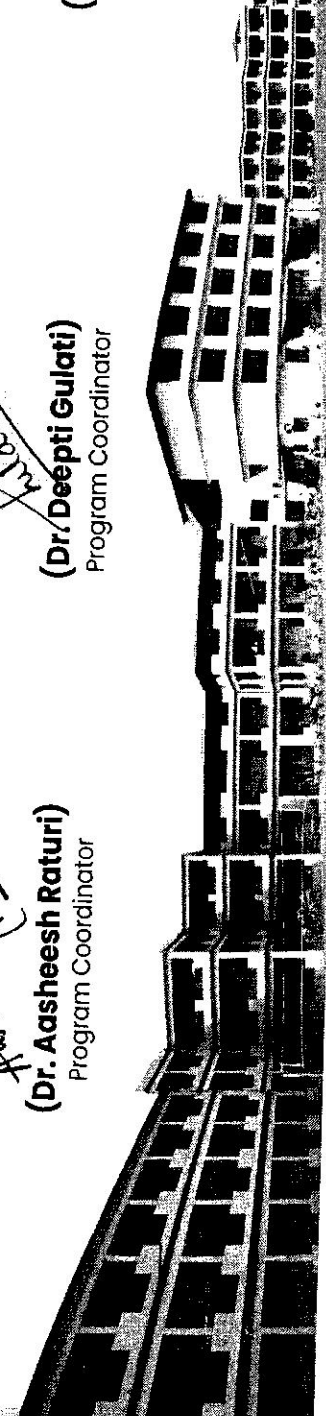
of ..... **DIGAS** ..... for participating in

the "Self written Poetry Competition" organized by "ALANKAR" the Literary club of Dolphin  
(PG) Institute of Biomedical & Natural Sciences, Dehradun, held on 14 September, 2021.

  
**(Dr. Aasheesh Raturi)**  
Program Coordinator

  
**(Dr. Deepti Gulati)**  
Program Coordinator

  
**(Dr. Shailja Pant)**  
Principal





Dolphin (PG) Institute of Biomedical & Natural Sciences,

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Website: www.dolphininstitute.in

### Event Report

<b>Title</b>	Cultural Programme
<b>Name of the Activity</b>	Solo Song Competition
<b>Date</b>	07-12-21
<b>Venue</b>	Auditorium
<b>Organized By</b>	Department of Bio Technology
<b>No. of Participants</b>	Students
<b>Course Objective</b>	. The purpose of the competition was to bring out the singing talent of the students. Through this program children learn to express their feelings and ideas.
<b>Course Outcome</b>	allows you to shine and do your own thing! As you develop your singing technique many positive things happen

#### Photographs



EVENT COORDINATOR:

PRINCIPAL



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To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 07-12-21**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a  
**Programme on 07-12-21 Solo Song Competition**

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(Shalini Singh )

Head Of Department

Approved  
Principal  
Dolphin Institute of Biomedical & Natural Sciences  
Dehradun, Uttarakhand

Date: 01-12-2021

Dean-Students' Welfare  
Dolphin Institute of Biomedical & Natural Sciences  
Dehradun, Uttarakhand



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**Website: www.dolphininstitute.in**

### **CIRCULAR**

**DIBNS/BIO TECH /CULTURE /2021-22**

**Date: 02-12-2021**

This is to inform you that the Dolphin Student Welfare Council is going to organize a **Programme** on 07-12-21 Solo Song Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

Schedule of event:

Name of the Activity	Solo Song Competition
Date:	07-12-21
Time:	11:00 AM
Venue:	Auditorium

  
(VIPUL GARG)

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

CC to:

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs





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Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)

S.NO	PARTICIPANTS NAME
1	SHRADDHA (WINNER)
2	
3	
4	
5	



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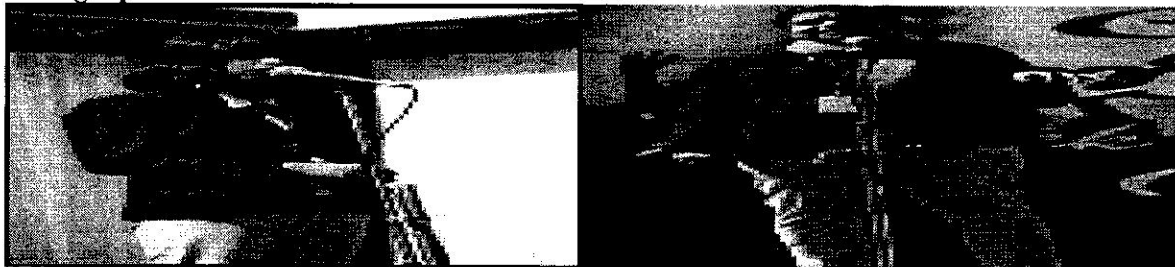
E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

<b>Title</b>	Cultural Programme
<b>Name of the Activity</b>	Singing Competition
<b>Date</b>	21-12-2021
<b>Venue</b>	Auditorium
<b>Organized By</b>	DSWC
<b>No. of Participants</b>	5 Students
<b>Course Objective</b>	. The purpose of the competition was to <b>bring out the singing talent of the students</b> . Through this program children learn to express their feelings and ideas.
<b>Course Outcome</b>	<b>allows you to shine and do your own thing!</b> As you develop your singing technique many positive things happen

#### Photographs



  
EVENT COORDINATOR:

  
PRINCIPAL

Dolphin (PG) Institute of



Dolphin (PG) Institute of Biomedical & Natural Sciences,

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To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 21-12-2021**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a **Programme** on 21-12-2021 Singing Competition

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(VIPUL GARG )

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

Date: 15-12-2021

Approved  
Shreyansh

Principal  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences,  
Manduwala, Dehradun



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### **CIRCULAR**

**DIBNS/DSWC/CULTURE /2021-22**

**Date: 16-12-2021**

This is to inform you that the Dolphin Student Welfare Council is going to organize a **Programme** on 21-12-2021 Singing Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

**Schedule of event:**

<b>Name of the Activity</b>	<b>Singing Competition</b>
<b>Date:</b>	<b>21-12-2021</b>
<b>Time:</b>	<b>11:00 AM</b>
<b>Venue:</b>	<b>Auditorium</b>

**(VIPUL GARG)**

**Dean Students Welfare**

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

**CC to:**

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs



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S.NO	PARTICIPANTS NAME
1	Jaydeep Verma
2	Hargun Kaur
3	Gaurav Bahuguna
4	Anchal
5	Bhaskar Rawat



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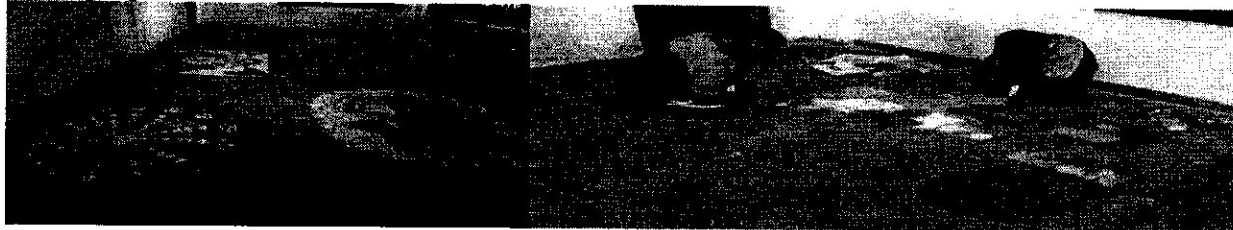
E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

<b>Title</b>	Rangoli Competition
<b>Name of the Activity</b>	Rangoli Competition
<b>Date</b>	04-04-2022
<b>Venue</b>	Auditorium
<b>Organized By</b>	DSWC
<b>No. of Participants</b>	05 students
<b>Course Objective</b>	<ul style="list-style-type: none"><li>• Celebrate and promote the rich Indian heritage and tradition of Rangoli, preserving and passing down cultural practices.</li><li>• Provide students with a creative outlet to express themselves through intricate designs and vibrant colors, encouraging artistic expression.</li></ul>
<b>Course Outcome</b>	Rangoli making competition <i>motivated the students to perform and outshine in their creative skills</i>

#### Photographs



EVENT COORDINATOR

Dean-Students' Welfare

PRINCIPAL

Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences,





**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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**Website: www.dolphininstitute.in**

To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,


**Subject- Permission for Organizing a Programme on 04-04-2022**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a Rangoli Competition on 04-04-2022

Kindly grant permission to organize for the same

I shall be thankful to you.

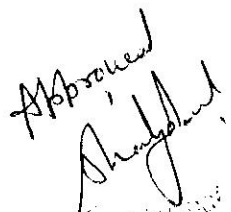
  
Sincerely Yours,

(VIPUL GARG)

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

Date:29-03-2022

  
Approved  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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**Website: www.dolphininstitute.in**

## **CIRCULAR**

**DIBNS/DSWC/CULTURE /2021-22**

**Date: 30-03-2022**

This is to inform you that Dolphin Student Welfare Council is going to organize a **Programme** on 04-04-2022

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

**Schedule of event:**

**Name of the Activity** Rangoli Competition

**Date:** 04-04-2022

**Time:** 11:00 AM

**Venue:** Room No 11,12,13

  
(VIPUL GARG)

**Dean Students Welfare**

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

**CC to:**

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs



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**Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)**

<b>S.NO</b>	<b>PARTICIPANTS NAME</b>
<b>1</b>	<b>Sanjay &amp; Krishti</b>
<b>2</b>	<b>Megha Dhyani</b>
<b>3</b>	<b>Anamika Yadav</b>
<b>4</b>	<b>Shreshtha Deep</b>



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### Event Report

<b>Title</b>	Cultural Programme
<b>Name of the Activity</b>	Interdepartmental Sketching Competition
<b>Date</b>	06-04-2022
<b>Venue</b>	ROOM NO 44,43,25
<b>Organized By</b>	DSWC
<b>No. of Participants</b>	05 STUDENTS
<b>Course Objective</b>	<ol style="list-style-type: none"><li>1. Read and interpret drawings and sketches.</li><li>2. Observe objects and situations with an eye to identifying important features.</li><li>3. Recognize and identify basic terms, components, symbols, and lines used in drawings.</li><li>4. Describe different types of drawing projections.</li><li>5. Produce annotated sketches of objects and situations</li></ol>
<b>Course Outcome</b>	Use drawing as a tool for invention, & idea development • Demonstrate an expanded drawing vocabulary and knowledge of techniques • Create sustained drawing projects. Articulate individual content.

#### Photographs



  
EVENT COORDINATOR:

  
PRINCIPAL

Dolphin (PG) Institute of



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

**V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India**

**Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of  
Uttarakhand)**

**Tel No. +91 9568002232**

**E-mail: mail@dolphininstitute.in**

**Website: www.dolphininstitute.in**

To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 06-04-2022**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a  
**Programme** on 06-04-2022 Interdepartmental Sketching Competition

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(VIPUL GARG)

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

Date: 30-03-2022

Approved  
Principal  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences  
Manduwala, Dehradun



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

**V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India**

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**Website: www.dolphininstitute.in**

## **CIRCULAR**

**DIBNS/DSWC/CULTURE /2021-22**

**Date-31-03-2022**

This is to inform you that the Dolphin Student Welfare Council is going to organize a **Programme** on 06-04-2022 Interdepartmental Sketching Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.


**Schedule of event:**

**Name of the Activity** Interdepartmental Sketching Competition

**Date:** 06-04-2022

**Time:** 11:00 AM

**Venue:** ROOM NO 44,43,25

  
(VIPUL GARG)

**Dean Students Welfare**

Dean-Students Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

**CC to:**

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs





**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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**E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)**

**Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)**

S.NO	PARTICIPANTS NAME
1	Nang Sujata
2	Tanya
3	Millen
4	Tatin
5	Mohit



Dolphin (PG) Institute of Biomedical & Natural Sciences,

V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India

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Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

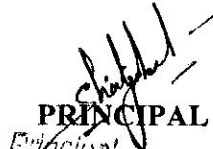
<b>Title</b>	Cultural Programme
<b>Name of the Activity</b>	Interdepartmental Collage Competition
<b>Date</b>	06-04-2022
<b>Venue</b>	ROOM NO 44,43,25
<b>Organized By</b>	DSWC
<b>No. of Participants</b>	10 STUDENTS
<b>Course Objective</b>	The focus of this event is on <b>experimenting imaginatively with collage to both help generate ideas and to also produce some 'complete' works of art.</b>
<b>Course Outcome</b>	The learning <i>outcome</i> of the event was creative awareness and sensitivity towards environment. To ensure that the young minds are conscious about the environment

#### Photographs



  
EVENT COORDINATOR:

Dean, Student Welfare

  
PRINCIPAL

Dolphin Institute of  
Biomedical & Natural Sciences



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

**V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India**

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Uttarakhand)**

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**E-mail: mail@dolphininstitute.in**

**Website: www.dolphininstitute.in**

To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 06-04-2022**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a  
**Programme on 06-04-2022 Interdepartmental Collage Competition**

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(VIPUL GARG )

Dean Students Welfare

Dean-Students welfare  
Dolphin (P.G.) Institute of  
Bio-Medical & Natural Sciences

Date: 30-03-2022

Approved  
Principal  
Dolphin (P.G.) Institute of  
Bio-Medical & Natural Sciences  
Dehradun



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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**Website: www.dolphininstitute.in**

## **CIRCULAR**

**DIBNS/DSWC/CULTURE /2021-22**

**Date-31-03-2022**

This is to inform you tha Dolphin Student Welfare Council t is going to organize a **Programme** on 06-04-2022 Interdepartmental Collage Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

**Schedule of event:**

<b>Name of the Activity</b>	<b>Interdepartmental Collage Competition</b>
<b>Date:</b>	<b>06-04-2022</b>
<b>Time:</b>	<b>11:00 AM</b>
<b>Venue:</b>	<b>ROOM NO 44,43,25</b>

**(VIPUL GARG )**

**Dean Students Welfare**

**Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences**

**CC to:**

- 1. Chairman office (for kind information please)**
- 2. The Principal Office**
- 3. The Director Office**
- 4. IQAC Coordinator**

5. All HODs



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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S.NO	PARTICIPANTS NAME
1	SHALU
2	HARSHITA
3	SHRUTI
4	PRACHEE
5	ANJALI
6	KETAN
7	SOMNA
8	SUMAN
9	RITESH
10	RANJAN



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E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

<b>Title</b>	Cultural Programme
<b>Name of the Activity</b>	Group Song Patriotic Competition
<b>Date</b>	07-04-2022
<b>Venue</b>	Auditorium
<b>Organized By</b>	DSWC
<b>No. of Participants</b>	5 groups
<b>Course Objective</b>	To expose our students to music, while also enhancing their language and presentation skills. Music ignites all areas of student's development: intellectual, social and emotional, motor, language, and overall literacy. It helps the body and the mind work together.
<b>Course Outcome</b>	The activity promoted self-expression, participation and performance in singing and instrumental activities.

#### Photographs



**EVENT COORDINATOR:**

Dean-Students' Welfare  
Dolphin (PG) Institute of

**PRINCIPAL**

Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences.



Dolphin (PG) Institute of Biomedical & Natural Sciences,

V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India

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Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 07-04-2022**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a Programme on 07-04-2022 Group Song Patriotic Competition

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(VIPUL GARG)

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (P.G.) Institute of  
Bio-Medical & Natural Sciences

Date: 01-04-2022

Approved  
Principal  
Dolphin (P.G.) Institute of  
Bio-Medical & Natural Sciences  
Dehradun, Uttarakhand



Dolphin (PG) Institute of Biomedical & Natural Sciences,

V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India

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Uttarakhand)

Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### CIRCULAR

DIBNS/DSWC/CULTURE /2021-22

Date: 02-04-2022

This is to inform you that the Dolphin Student Welfare Council is going to organize a **Programme** on 07-04-2022 Group Song Patriotic Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

Schedule of event:

Name of the Activity	Group Song Patriotic Competition
Date:	07-04-2022
Time:	11:00 AM
Venue:	Auditorium

(VIPUL GARG)

Dean Students Welfare

Dean Students Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

CC to:

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs





**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

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**Website: www.dolphininstitute.in**

S.NO	PARTICIPANTS NAME
1	Butada Taniya & group
2	Bhavna & Group
3	Garima & Group



Dolphin (PG) Institute of Biomedical & Natural Sciences,


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Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

Event Report	
Title	Cultural Programme
Name of the Activity	Solo Classical Dance Competition
Date	08-04-2022
Venue	Auditorium
Organized By	DSWC
No. of Participants	15 Students
Course Objective	Foster personal agency, responsibility, and actions through physical practice. · Develop a multifaceted physicality through a variety of <i>dance</i> practices.
Course Outcome	1. Improve oral, written, and critical thinking skills · 2. Learn how to conduct research in <i>dance</i> and performance · 3. Learn how to write about performances
Photographs	

  
EVENT COORDINATOR

Dean-Students Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

  
PRINCIPAL

Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences,  
Manduwala, Chakrata Road



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

**V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India**

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Uttarakhand)**

**Tel No. +91 9568002232**

**E-mail: mail@dolphininstitute.in**

**Website: www.dolphininstitute.in**

To

The Principal,

Dolphin (P.G.) Institute of Bio Medical Natural Sciences

Dehradun ,

**Subject- Permission for Organizing a Programme on 08-04-2022**

Respected Madam,

We would like to inform you that Dolphin Student Welfare Council is going to organize a  
**Programme on 08-04-2022 Solo Classical Dance Competition**

Kindly grant permission to organize for the same

I shall be thankful to you.

Sincerely Yours,

(VIPUL GARG)

Dean Students Welfare

Dean-Students' Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

Date: 01-04-2022

Approved  
Principal  
Dolphin (P.G.) Institute of  
Bio-Medical & Natural Sciences,  
Manduwala, Dehradun



Dolphin (PG) Institute of Biomedical & Natural Sciences,

V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India

Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand)

Tel No. +91 9568002232

E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

## CIRCULAR

DIBNS/DSWC/CULTURE /2021-22

Date: 02-04-2022

This is to inform you that the Dolphin Student Welfare Council is going to organize a **Programme** on 08-04-2022 Solo Classical Dance Competition

You are cordially invited and requested to convey to all students of your department. Certificate will be provided to each participant.

### Schedule of event:

Name of the Activity	Solo Classical Dance Competition
Date:	08-04-2022
Time:	11:00 AM
Venue:	Auditorium

(VIPUL GARG)

Dean Students Welfare

Dean Students Welfare  
Dolphin (PG) Institute of  
Bio-Medical & Natural Sciences

### CC to:

1. Chairman office (for kind information please)
2. The Principal Office
3. The Director Office
4. IQAC Coordinator
5. All HODs



**Dolphin (PG) Institute of Biomedical & Natural Sciences,**

**V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India**

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**Tel No. +91 9568002232    E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)    Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)**

S.NO	PARTICIPANTS NAME
1	SOHANI SAHA
2	CHANDRAYEE PAUL
3	APOORVA

To,  
The Principal,  
DIBNS,  
Dehradun.

Date: 22<sup>nd</sup> September, 2021

Sub: Permission for conducting sports activities.

Respected Madam,

We like to inform you that college sports committee is going to organize sports on the below mentioned dates accordingly.

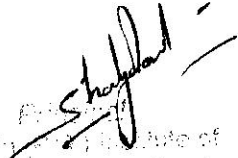
S.No.	Date	Name of the Sports
1.	8 <sup>th</sup> & 9 <sup>th</sup> October, 2021	Carrom
2.	18 <sup>th</sup> & 19 <sup>th</sup> October, 2021	Chess
3.	14 <sup>th</sup> November, 2021	Chin ups
4.	28 <sup>th</sup> & 29 <sup>th</sup> November, 2021	Volleyball
5.	11 <sup>th</sup> & 14 <sup>th</sup> December, 2021	Table Tennis
6.	28 <sup>th</sup> - 30 <sup>th</sup> December, 2021	Shri Ram Niwas Gupta Memorial Intercollegiate Volleyball Tournament
7.	14 <sup>th</sup> - 17 <sup>th</sup> January, 2022	Badminton
8.	4 <sup>th</sup> to 8 <sup>th</sup> February, 2022	Athletics
9.	17 <sup>th</sup> & 18 <sup>th</sup> February, 2022	Basketball
10.	27 <sup>th</sup> February, 2022	Cricket
11.	16 <sup>th</sup> March, 2022	Football
12.	11 <sup>th</sup> - 12 <sup>th</sup> April, 2022	Kabaddi
13.	25 <sup>th</sup> - 26 <sup>th</sup> April, 2022	Kho Kho

In this context we request you to allow us for same.

Regards

Sincerely

  
N.K. Joshi  
(Sports Officer)

  
Principal  
DIBNS, Dehradun

CIRCULAR

DIBNS/SPORTSCOMM/AS/2021-22

Date: 25<sup>th</sup> September, 2021

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	8 <sup>th</sup> & 9 <sup>th</sup> October, 2021	Carrom
2.	18 <sup>th</sup> & 19 <sup>th</sup> October, 2021	Chess

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.

  
N.K. Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



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E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)  
Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)

## Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Carrom  
**Date:** 8<sup>th</sup> & 9<sup>th</sup> October, 2021  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology,  
Microbiology, Physiotherapy, MLT, Commerce, Mix  
Dept.  
**Total No. of Participants:** 18  
**Event Coordinator:** Sports Officer, Members of Sports Committee

### Results

**Boys:**

**Winner :** **Player Name:** Amit, Department of Agriculture

**Girls:**

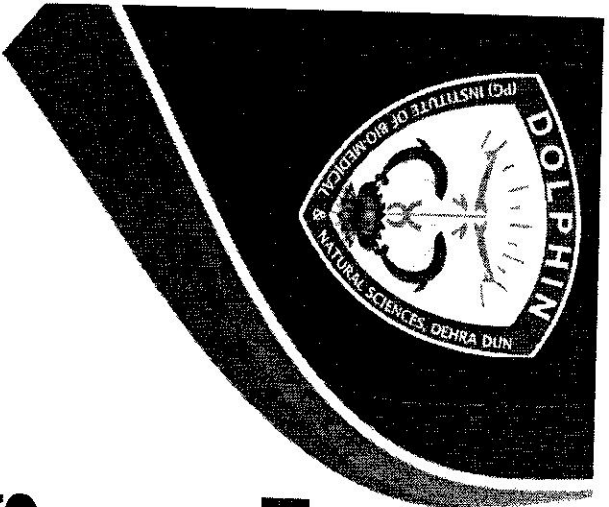
**Winner :** **Player Name:** Simran, Department of Physiotherapy



*Amit*  
Event Coordinator

*Shaykh*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007





SAMPLE CERTIFICATE

# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakha

NAAC Accredited B++(2<sup>nd</sup> Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2(f)

## Sports Meet (2021-2022)




Mr. /Ms. ....  
of.....  
inter-department.....  
Team/He/She stood .....in the above event.

Department participated in

.....championship.

  
(Sports Officer)

  
(Dean Students' Welfare)

  
(Principal)

  
(Chairman)



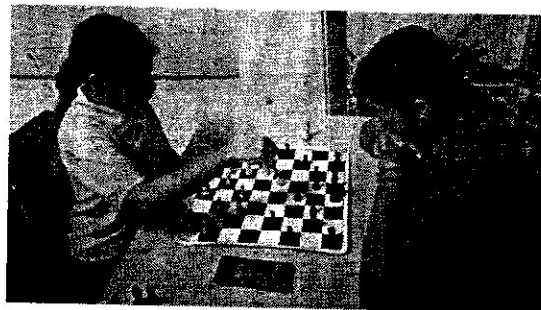
Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand  
E-mail: mail@dolphininstitute.in  
Website: www.dolphininstitute.in

## Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Chess Matches 2022-23  
**Date:** 18<sup>th</sup> & 19<sup>th</sup> October, 2021  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 18  
**Event Coordinator :** Sports Officer, Members of Sports Committee

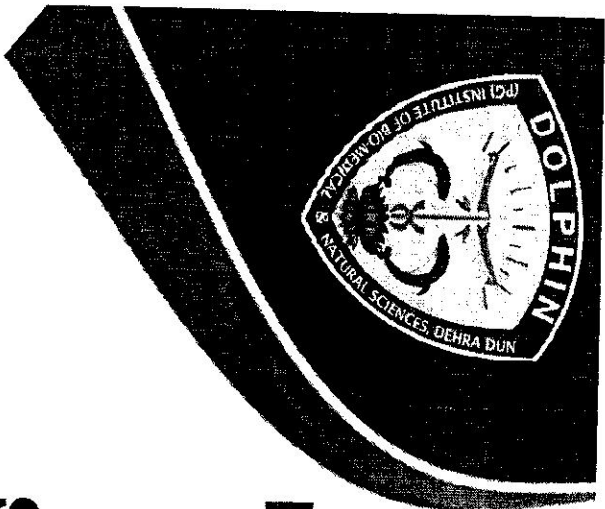
### Results

**Boys:** Winner : Player Name: Mohit, Department of Agriculture  
**Girls:** Winner: Player Name: Sakshi, Department of Physiotherapy



*Mr*  
Event Coordinator

*Sakshi*  
Sports Officer  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakhar

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Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council, Recognized by UGC U/S. 2(f)

**Sports Meet (2021-2022)** *SANPRT*



Mr./Ms. ....  
of.....  
inter-department..... Department participated in  
Team/He/She stood ..... in the above event.

*Ms. Singh*

(Sports Officer)

*Dr. S. K. Singh*

(Dean Students' Welfare)

*Sh. J. Singh*

(Principal)

*Dr. S. K. Singh*

(Chairman)

CIRCULAR

DIBNS/SPORTSCOMM/AS/2021-22

Date: 8<sup>th</sup> November, 2021

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

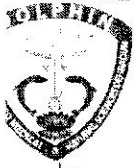
S.No.	Date	Name of the Sports
1.	14 <sup>th</sup> November, 2021	Chin ups
2.	28 <sup>th</sup> & 29 <sup>th</sup> November, 2021	Volleyball

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.

  
N.K. Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand  
E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)  
Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)

## Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Chin ups  
**Date:** 14<sup>th</sup> November, 2021  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 9  
**Event Coordinator:** Sports Officer, Members of Sports Committee

### Results

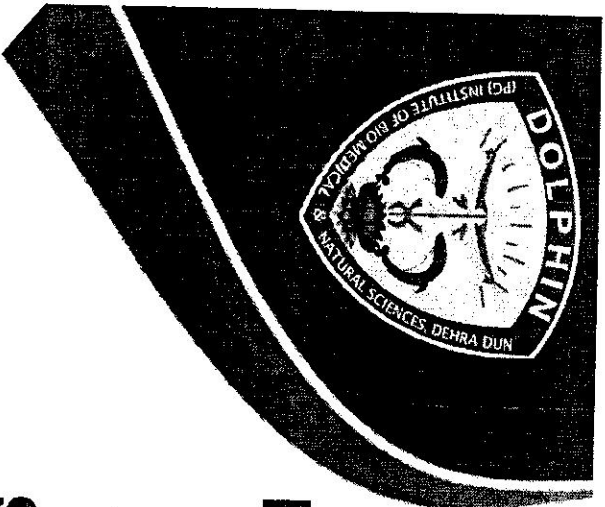
**Boys:**

**Winner :** **Player Name: Sushil, Department of Agriculture**



*MV*  
Event Coordinator

*Sushil*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakhar

NAAC Accredited B++ (2<sup>nd</sup> Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

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## Sports Meet (2021-2022)



Mr. /Ms. ....  
of.....  
inter-department.....  
Team/He/She stood ..... in the above event.

*Signature*  
C.R.V.

*Signature*  
(Sports Officer)

*Signature*  
(Dean Students' Welfare)

*Signature*  
(Principal)

*Signature*  
(Chairman)



Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand  
E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental volleyball Matches  
**Date:** 28<sup>th</sup> & 29<sup>th</sup> November, 2021  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 63  
**Event Coordinator:** Sports Officer, Members of Sports Committee

### Results

**Boys**

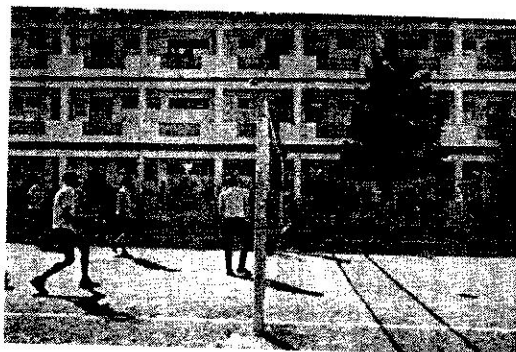
**Winner Team:**

**Captain: Mohit, Department of Agriculture**

**Girls**

**Winner Team:**

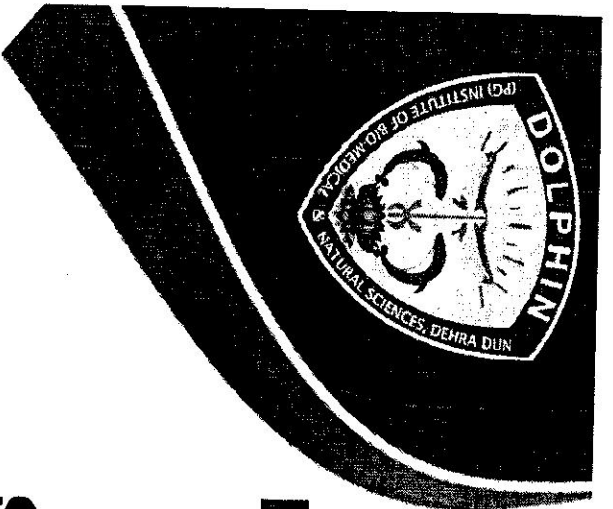
**Captain: Sakshi, Department of Physiotherapy**



*Nkul*  
Event Coordinator

*Sakshi*  
Dolphin (PG) Institute of  
Bio Medical & Natural Sciences,  
Chakrata Road, Dehradun





# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

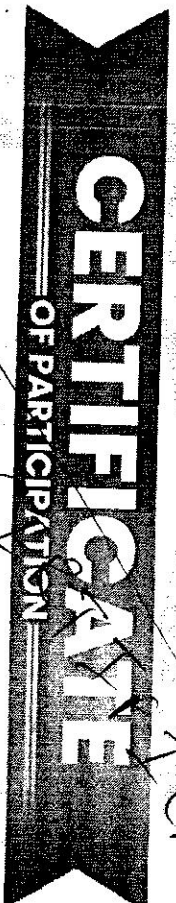
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Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2(f)

## Sports Meet (2021-2022)



Mr. /Ms. ....  
of.....  
inter-department.....  
Team/He/She stood ..... in the above event.

*Sample*

*[Signature]*  
(Sports Officer)

*[Signature]*  
(Dean Students' Welfare)

*[Signature]*  
(Principal)

*[Signature]*  
(Chairman)



CIRCULAR

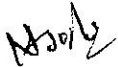
DIBNS/SPORTSCOMM/AS/2021-22

Date: 2<sup>nd</sup> December, 2021

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	11 <sup>th</sup> & 14 <sup>th</sup> December, 2021	Table Tennis
2.	28 <sup>th</sup> -30 <sup>th</sup> December, 2021	Shri Ram Niwas Gupta Memorial Intercollegiate Volleyball Tournament

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.



N.K.Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand)  
F E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Table Tennis Matches  
**Date:** 11<sup>th</sup> - 14<sup>th</sup> December, 2021  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 9  
**Event Coordinator** Sports Officer, Members of Sports Committee

### Results

#### Boys:

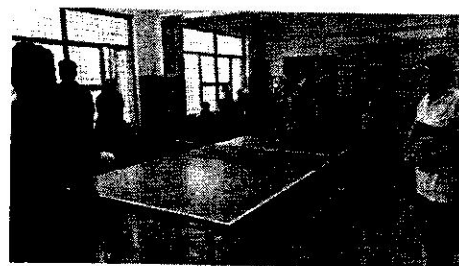
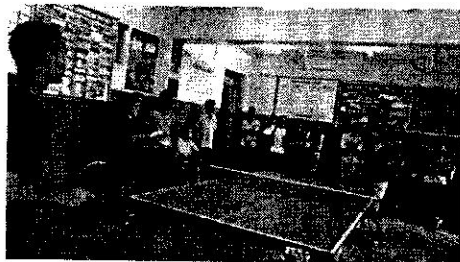
**Winner Player:** Tanmay, Department of Agriculture (Singles)

**Winner Team:** Ayush and Tanmay, Department of Agriculture (Doubles)

#### Girls:

**Winner Player:** Nishika, Department of Commerce (Singles)

**Winner Team:** Sakshi and Tanuja, Department of Physiotherapy (Doubles)



*M.V.*  
Event Coordinator

*Sakshi*  
Sports Officer  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road,  
Dehradun - 248 007 (Uttarakhand) India





**Dolphin (PG) Institute of Biomedical & Natural Sciences,  
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Uttarakhand)**

**E-mail:** mail@dolphininstitute.in

**Website:** www.dolphininstitute.in

### **Event Report**

**Title:** Sports Meet  
**Name of the Activity:** Shri Ram Niwas Gupta Memorial Intercollegiate  
Volleyball  
**Date:** 28<sup>th</sup> to 30<sup>th</sup> December, 2021  
**No. of Participating Teams:** DAV, DBS, BCC Srinagar, SGRR, BFIT, BGR Pauri, etc  
**Event Coordinator** Sports Officer, Members of Sports Committee

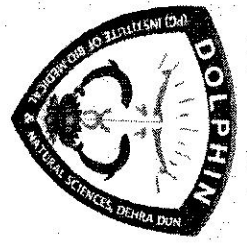
### **Results**

**Winner:** **Captain:** Abhinav, DIBNS, Dehradun



*Mr*  
Event Coordinator

*Dr. [Signature]*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007



# DOLPHIN (PG) INSTITUTE OF BIOMEDICAL & NATURAL SCIENCES, DEHRADUN, UTTARAKHAND



## Shri Ram Niwas Gupta Memorial

### Inter Collegiate Men's Volleyball Tournament

# CERTIFICATE OF ACHIEVEMENT

The Institute recognizes and applauds Mr./Ms.

a member of the .....

*SYMPLE*

team of .....

for his/her participation in Shri Ram Niwas Gupta Memorial Volleyball Tournament -2023

The team has secured ..... position in the ..... event.

*Sh. Shailja Pant*  
(Dr. Shailja Pant)  
Principal

*N.K. Joshi*  
(N.K. Joshi)  
Sports Officer

*Shri. Arvind Gupta*  
(Shri. Arvind Gupta)  
Chairman

CIRCULAR

DIBNS/SPORTSCOMM/AS/2021-22

Date: 5<sup>th</sup> December, 2021

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	14 <sup>th</sup> - 17 <sup>th</sup> January, 2022	Badminton

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.

  
N.K. Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



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E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Badminton Matches  
**Date:** 14<sup>th</sup> to 17th January, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 30  
**Event Coordinator** Sports Officer, Members of Sports Committee

#### Results

##### Boys:

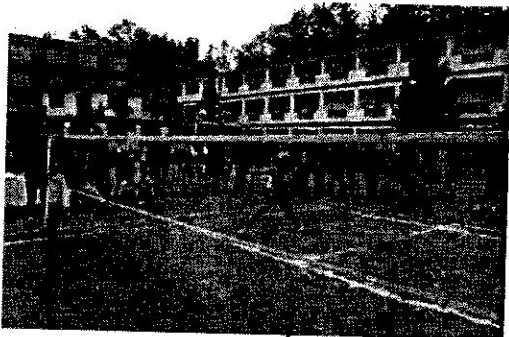
**Winner Player:** Tanmay, Department of Agriculture (Singles)

**Winner Team:** Tanmay and Ayush, Department of Agriculture (Doubles)

##### Girls:

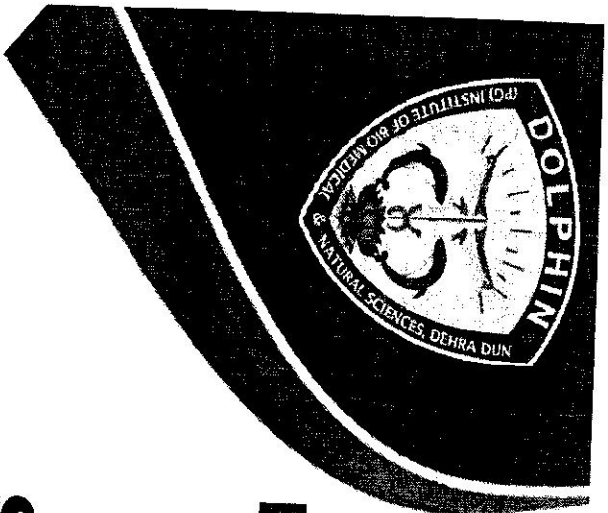
**Winner Player:** Apurva, Department of Agriculture (Singles)

**Winner Team:** Sakshi and Simran, Department of Physiotherapy (Doubles)



*Mr*  
Event Coordinator

*Shubhal*



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

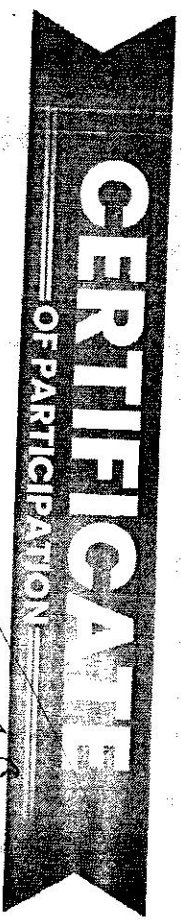
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## Sports Meet (2021-2022)



Mr. /Ms. ....

of.....

inter-department.....

Team/He/She stood.....

In the above event.

Department participated in

.....championship.

*NS*

(Sports Officer)

*NS*

Dean Students' Welfare)

*Shilpa*

(Principal)

*By*

(Chairman)



CIRCULAR

DIBNS/SPORTSCOMM/AS/2021-22

Date: 25<sup>th</sup> January, 2022

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	4 <sup>th</sup> to 8 <sup>th</sup> February, 2022	Athletics
2.	17 <sup>th</sup> & 18 <sup>th</sup> February, 2022	Basketball
3.	27 <sup>th</sup> February, 2022	Cricket

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.

  
N.K. Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



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E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)  
Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)

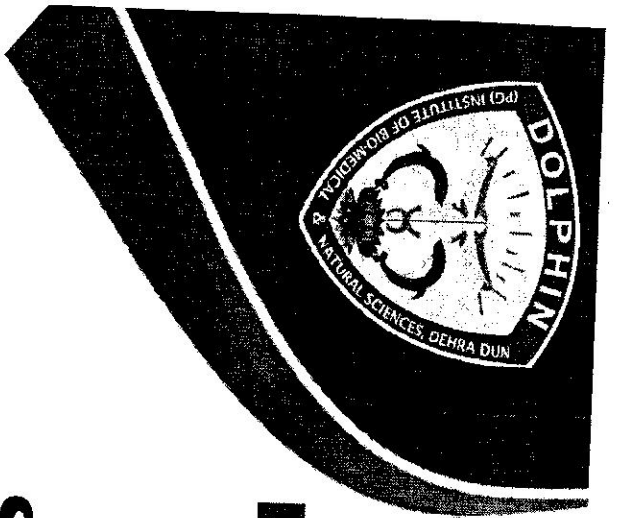
## Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Athletics  
**Date:** 4<sup>th</sup> to 8<sup>th</sup> February, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture,  
Biotechnology, Microbiology, Physiotherapy,  
MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 122  
**Event Coordinator:** Sports Officer, Members of Sports Committee  
**Players:** Amit, Vishal, Alok, Suman, Ayush, Nishka, Simran,  
Apoorva, Rakshita, Sakshi, etc



*MW*  
event coordinator

*Shreyansh*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007 (Uttarakhand) India



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

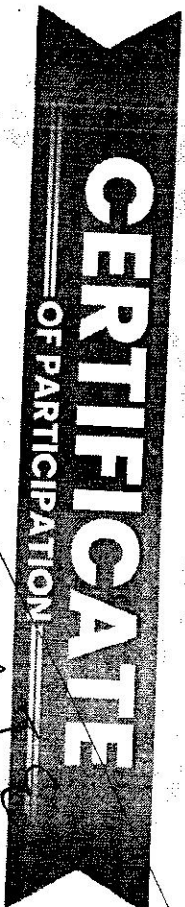
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## Sports Meet (2021-2022)



*CERTIFICATE*

Mr. /Ms. ....  
of .....  
inter-department .....  
Team/He/She stood .....  
in the above event.

Department participated in ..... championship.

*Wally*

(Sports Officer)

*[Signature]*

Dean Students' Welfare)

*[Signature]*

(Principal)

*[Signature]*

(Chairman)



Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of Uttarakhand  
E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Inter Departmental Basketball  
**Date:** 17<sup>th</sup> & 18<sup>th</sup> February, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, biotechnology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants :** 40  
**Event Coordinator:** Sports Officer, Members of Sports Committee

#### Results

##### Boys:

**Winner Team :** **Captain:** Suman, Department of Agriculture

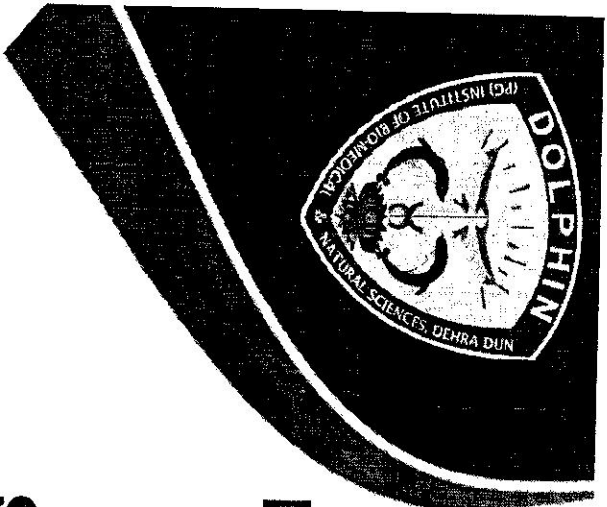
##### Girls:

**Winner Team :** **Captain:** Stanzin, Department of Mix



*Amu*  
Event Coordinator

*[Signature]*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
Dehradun, Uttarakhand



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

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## Sports Meet (2021-2022)



Mr. /Ms. ....  
of.....  
inter-department.....  
Team/He/She stood..... in the above event.

*CERTIFICATE*

*Wahly*  
(Sports Officer)  
*Dean Students' Welfare*  
(Dean Students' Welfare)  
*Principal*  
(Principal)  
*Chakraborty*  
(Chairman)



Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
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E-mail: mail@dolphininstitute.in

Website: www.dolphininstitute.in

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Cricket Matches (Boys)  
**Date:** 27<sup>th</sup> February, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology, Microbiology, Physiotherapy, MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 99  
**Event Coordinator:** Sports Officer, Members of Sports Committee

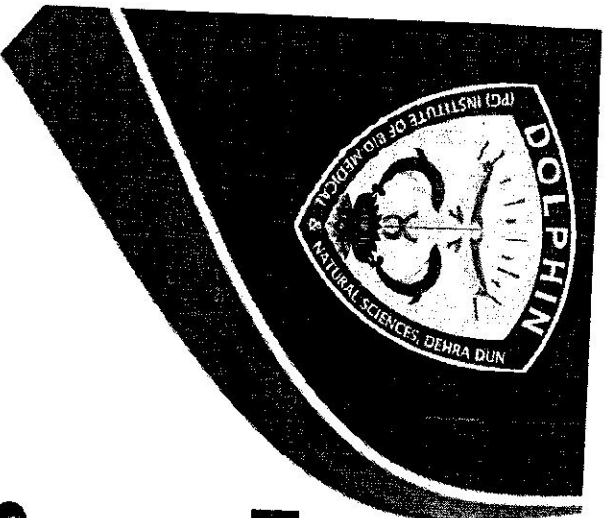
### Results

**Winner Team:** Captain: Deshraj, Department of Biotechnology



*AM*  
Event Coordinator

*Shubham*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
V.P.O. Manduwala, Chakrata Road,  
Dehradun - 248 007 (Uttarakhand) India



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

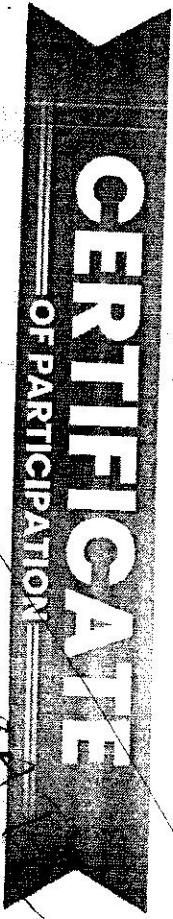
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Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2(f)

## Sports Meet (2021-2022)



Mr./Ms. ....

of.....

inter-department.....

Team/He/She stood.....

in the above event.

Department participated in.....

.....championship.

*SECRET*

*Wally*

(Sports Officer)

*[Signature]*

Team Students' Welfare)

*[Signature]*

(Principal)

*[Signature]*

(Chairman)

CIRCULAR

DIBNS/SPORTSCOMM/AS/2021-22

Date: 9<sup>th</sup> March, 2021

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	16 <sup>th</sup> March, 2022	Football

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.

  
N.K.Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs





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V.P.O.-Manduwala, Chakrata Road, Dehradun - 248 007 (Uttarakhand) India  
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E-mail: [mail@dolphininstitute.in](mailto:mail@dolphininstitute.in)

Website: [www.dolphininstitute.in](http://www.dolphininstitute.in)

### Event Report

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Football Matches  
**Date:** 16<sup>th</sup> March, 2022  
**No. of Participating Teams:** Microbiology, Forestry, Agriculture, Commerce, Biotechnology, Horticulture, Physiotherapy, Pathology, Mix Dept.  
**Total No. of Participants:** 99  
**Event Coordinator:** Sports Officer, Members of Sports Committee

#### Results

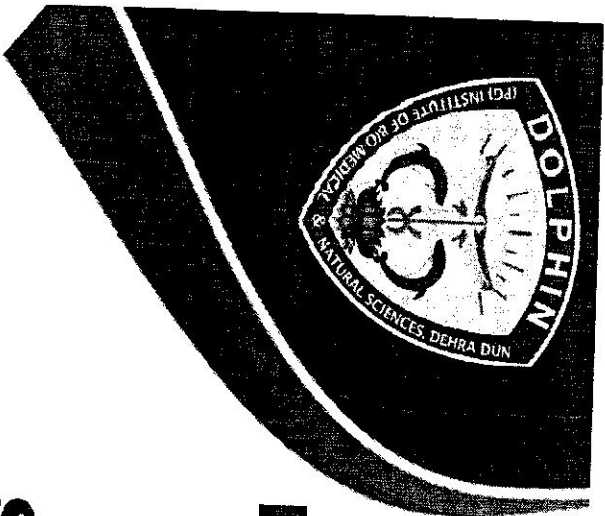
**Boys**

**Winner Team:** Captain: Ronaldo Deb Burma, Department of Biotechnology



*[Handwritten Signature]*  
Event Coordinator

*[Handwritten Signature]*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road,  
Dehradun - 248 007 (Uttarakhand) India



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

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Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2(f)

## Sports Meet (2021-2022)



Mr./Ms. ....  
of.....  
inter-department..... Department participated in  
Team/He/She stood .....  
..... in the above event.  
..... championship.

*Handwritten signature and text: SANKAR SARKAR*

*Handwritten signature*

(Sports Officer)

*Handwritten signature*

(Dean Students' Welfare)

*Handwritten signature*

(Principal)

*Handwritten signature*

(Chairman)

CIRCULAR

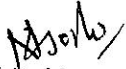
DIBNS/SPORTSCOMM/AS/2021-22

Date: 4<sup>th</sup> April, 2022

This is to inform you that sports committee is going to organize sports activities on the below mentioned dates.

S.No.	Date	Name of the Sports
1.	11 <sup>th</sup> - 12 <sup>th</sup> April, 2022	Kabaddi
2.	25 <sup>th</sup> - 26 <sup>th</sup> April, 2022	Kho Kho

All the departments are advised to convey to all students of your department regarding the activities and motivate them to participate.



N.K.Joshi  
(Sports Officer)

CC to:

1. Chairman office (for kind information please)
2. The Principal office
3. The Director office
4. IQAC Coordinator
5. All HODs



**Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
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Uttarakhand)**

**E-mail: mail@dolphininstitute.in**

**Website: www.dolphininstitute.in**

### **Event Report**

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Kabaddi Matches  
**Date:** 11<sup>th</sup> & 12<sup>th</sup> April, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture, Biotechnology,  
Microbiology, Physiotherapy, MLT, Commerce,  
Mix Dept.  
**Total No. of Participants:** 63  
**Event Coordinator** Sports Officer, Members of Sports Committee

#### **Results**

**Boys**

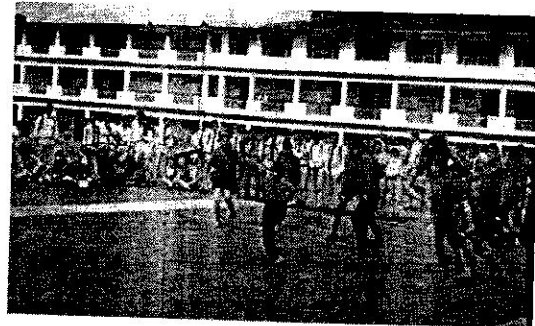
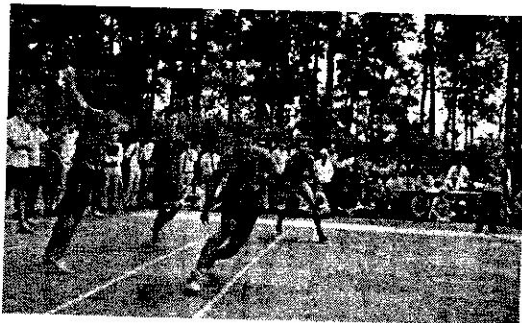
**Winner Team:**

**Captain Name:** Mohit, Department of Agriculture

**Girls**

**Winner Team:**

**Captain Name:** Manpreet, Department of Biotechnology



*MZ*  
Event Coordinator

*Manpreet*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
Dehradun, Uttarakhand



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakha

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Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2(f)

## Sports Meet (2021-2022)



Mr./Ms. ....  
of .....  
inter-department .....  
Team/He/She stood ..... in the above event.

*CERTIFICATE*

*NSO*

(Sports Officer)

*NSO*

(Dean Students' Welfare)

*Principal*

(Chairman)



**Dolphin (PG) Institute of Biomedical & Natural Sciences,  
V.P.O.-Manduwala, Chakrata Road, Dehradun – 248 007 (Uttarakhand) India  
(Affiliated to H.N.B. Garhwal Central University, Srinagar, Approved by Government of  
Uttarakhand)**

**E-mail:** mail@dolphininstitute.in

**Website:** www.dolphininstitute.in

### **Event Report**

**Title:** Sports Meet  
**Name of the Activity:** Inter Departmental Kho-Kho Matches  
**Date:** 25<sup>th</sup> & 26th April, 2022  
**No. of Participating Teams:** Forestry, Horticulture, Agriculture,  
Biotechnology, Microbiology, Physiotherapy,  
MLT, Commerce, Mix Dept.  
**Total No. of Participants:** 81  
**Event Coordinator:** Sports Officer, Members of Sports Committee

### Results

#### **Boys**

**Winner Team:**

**Captain Name:** Abhishek, Department of Agriculture

#### **Girls**

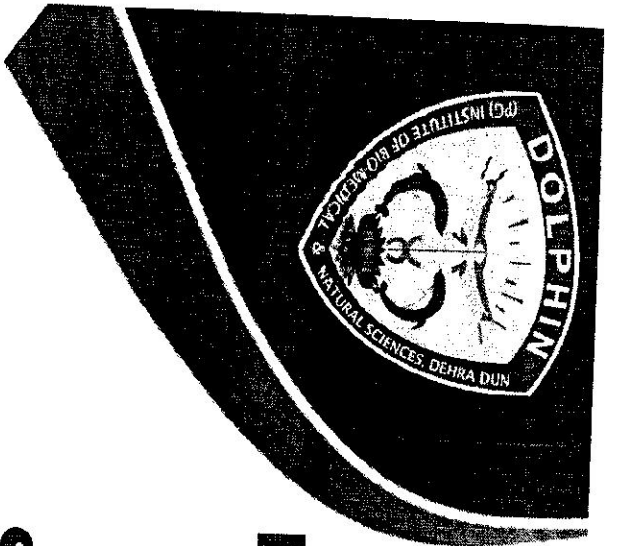
**Winner Team:**

**Captain Name:** Sonam, Department of Mix



*Mu*  
Event Coordinator

*Shelly*  
Dolphin (PG) Institute of  
Biomedical & Natural Sciences  
Dehradun, Uttarakhand



# Dolphin (PG) Institute of Biomedical & Natural Sciences, Dehradun

Affiliated to H.N.B. Garhwal Central University, Sitnagar, Garhwal, Uttarakhand

NAAC Accredited B++(2<sup>nd</sup> Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council, Recognized by UGC u/s. 2

## Sports Meet (2021-2022)

### CERTIFICATE OF PARTICIPATION

Mr. /Ms. ....

of .....

inter-department .....

Team/He/She stood .....

in the above event.

Department participated

.....championsh

*S. K. P. V.*

*CERTIFICATE*

*W. S. S.*

(Sports Officer)

*S. S. S.*

(Dean Students' Welfare)

*S. S. S.*

(Principal)

*S. S. S.*

(Chairman)