



# Dolphin (P.G.) Institute of Biomedical & Natural Sciences

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakhand, India

NAAC Accredited 'B++' (2<sup>nd</sup> Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council and Recognized NPTEL - Local Chapter by IIT Madras.

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## **5.2.2 Percentage of students qualifying in state/national/ international level examinations during the academic year 2018-19.**

This is to certify that documents from page number 2 to 37 are digitally attested.



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## 5.2.2 Percentage of students qualifying in state/national/ international level examinations during the academic year 2018-19.

| S. No. | Registration number/roll number for the exam | Names of student            | Name of the qualifying exam   | Department    |
|--------|--|-----------------------------|---|---------------|
| 1.     | WB0602330032                                 | JIT GHOSH                   | CSIR-JRF  | Microbiology  |
| 2.     | 66   | Ms. Tenzin Choeki Lachungpa | Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM | Forestry      |
| 3.     | 11   | Mr. Yapchung Wangyal Bhutia | Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM | Forestry      |
| 4.     | 62   | Mr. Bhaichung Lachungpa     | Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM | Forestry      |
| 5.     | 55   | Ms. Wangdi Lhamu Bhutia     | Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM | Forestry      |
| 6.     | 17640  | Mr. Kaushik Bikash Baruah   | Range Officer- Assam  | Forestry      |
| 7.     | XL22S65016483                                | Kartiki Srivastava          | GATE-XL   | Microbiology  |
| 8.     | Office Order No.                             | Ayshalu Chikroo             | Lower Divison Clerk,  | Biotechnology |

Address : V.P.O. Manduwala, Near Suddhowala, Chakrata Road, Dehra Dun - 248 007 (Uttarakhand) India

Contact : +91-9568004547, 9927800045 E-mail : mail@dolphininstitute.in Website : www.dolphininstitute.in



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| S. No. | Registration number/roll number for the exam | Names of student   | Name of the qualifying exam  | Department    |
|--------|--|--------------------|--|---------------|
|        | B/56/87                                      |                    | Arunachal Pardesh Govt Job   |               |
| 9.     | 124675                                       | Nabam Rikam        | Arunachal Pradesh Public Service Combined Competitive Examination                                | Forestry      |
| 10.    | -  | Chingbai Rhonghang | Forest Ranger Exam, Karbi ANglong AUtonomus Council under Environment & Forest Department, Assam | Forestry      |
| 11.    | 5130322175                                   | Shukla Banerjee    | NET  | Microbiology  |
| 12.    | HP06600339//1009791                          | Sohini Sharma      | CSIR-JRF/DBT   | Biotechnology |
| 13.    | UP09600208                                   | DEEPSHIKHA SHARMA  | CSIR-NET   | Biotechnology |
| 14.    | 5120317854                                   | Aahuti Sharma      | ARS-NET  | Microbiology  |
| 15.    | 5120317854                                   | Arunita Patra      | ARS-NET  | Microbiology  |
| 16.    | 5130321418                                   | Gaurav Yadav       | ARS-NET  | Microbiology  |
| 17.    | 338792                                       | Lamo Dolkar        | CSIR-UGC (NET JRF-LS)  | Microbiology  |
| 18.    | 415845542                                    | Bhuwan Bhatt       | IELTS  | Agriculture   |
| 19.    | 163691                                       | Hem bikram karkee  | IELTS  | Agriculture   |
| 20.    | 12948  | Prajwal Satyal     | IELTS  | Agriculture   |
| 21.    | 00586B                                       | Aarjit Mishra      | English Language   | Agriculture   |

Address : V.P.O. Manduwala, Near Suddhowala, Chakrata Road, Dehra Dun - 248 007 (Uttarakhand) India

Contact : +91-9568004547, 9927800045 E-mail : mail@dolphininstitute.in Website : www.dolphininstitute.in



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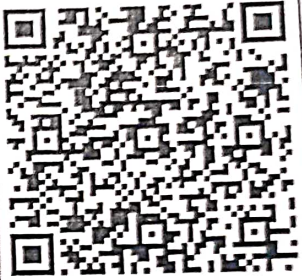
Recognized by Uttarakhand Paramedical Council and Recognized NPTEL - Local Chapter by IIT Madras.

| S. No. | Registration number/roll number for the exam | Names of student  | Name of the qualifying exam      | Department    |
|--------|--|-------------------|----------------------------------|---------------|
| 22.    | 122795                                       | Sandeep Joshi     | NET                              | Chemistry     |
| 23.    | 10011935                                     | Toching Sangala   | Nagaland Service Selection Board | Zoology       |
| 24.    | 2583001460                                   | Kwchwing Jamatia  | IBPS Bank Exam                   | Biotechnology |
| 25.    | 119673                                       | Devakshi Chandan  | IELTS                            | Commerce      |
| 26.    | XL22S63040067                                | OWAIS HASSAN WANI | GATE                             | Biochemistry  |
| 27.    | 2222fcRFE7                                   | Asmita G C        | PTE Academic                     | Forestry      |

# Supporting documents



Joint CSIR - UGC NET JUNE 2022  
National Testing Agency - Score Card

|                                  |                   |                               |              |   |       |
|----------------------------------|-------------------|-------------------------------|--------------|---|-------|
| Application Number :             | 221610051039      | Roll Number :                 | WB0602330032 |  |       |
| Candidate's Name :               | JIT GHOSH         |                               |              |   |       |
| Mother's Name :                  | SOMA GHOSH        |                               |              |   |       |
| Father's Name :                  | TAPAS KUMAR GHOSH |                               |              |   |       |
| Category :                       | GENERAL           | Person with Disability(PwD) : | No           |  |       |
| Gender :                         | MALE              | Date of Birth :               | 04-08-1997   |   |       |
| Subject :                        | LIFE SCIENCES     |                               |              |   |       |
| No of Candidates in this Subject | Registered :      | 83679                         | Appeared :   |   | 62655 |
| Applied For :                    | APPLIED FOR JRF   |                               |              |   |       |

22CBDD98B1F9655DF165EF02B845986A

| Paper                                      | Percentile Score Obtained@                              |
|--|---|
| Part A                                     | 97.8394778  |
| Part B                                     | 97.4962459  |
| Part C                                     | 96.8281695  |
| Total                                      | 99.1327265  |
| Total Percentile Score obtained (in words) | NINETY NINE POINT ONE THREE TWO SEVEN TWO SIX FIVE ONLY |
| Result                                     | JRF(NET)-UGC  |
| RANK                                       | 133   |

Dated : 28-10-2022

  
Senior Director, NTA

Notes:

1. This electronically generated Score Card is the official Score Card issued by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) status have been indicated as mentioned by the candidate in the online Application Form.
3. NTA Scores are the normalized scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.
4. The NTA scores indicate the percentage of candidates who have scored equal to or below (same or lower raw scores) that particular candidate in that session.
5. The percentile score of a candidate has been calculated as follows:  
$$\frac{100 \times \text{Number of candidates appeared in the "session" with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of candidates appeared in the "session"}}$$
6. The NTA Score of the Total is NOT an aggregate or average of the NTA Scores of individual parts.
7. The NTA Score is NOT the same as percentage of marks obtained.
8. The National Testing Agency (NTA) has taken due care while uploading the Score Card. However, in case of any inadvertent error, NTA reserves the right to rectify the same at a later stage.
9. No separate intimation about issue of Score Card shall be issued.
10. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)



GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
TASHILING SECRETARIAT  
GANGTOK-737101

No.: 13854/Section-III/DOP

Dated: 26/02/2024

OFFICE ORDER

Consequent upon selection in the Walk-in-Interview vide Results Notice No. 09/F&ED dated 20.2.2024 the following candidates are hereby appointed as Graduate Forester under Forest & Environment Department on adhoc basis on a consolidated pay of Rs. 15,000/- per month for a period of two years.

| Sl.No. | Roll no | Name of Candidate             |
|--------|---------|-------------------------------|
| 1      | 94      | Ms. Bhumika Gurung            |
| 2      | 114     | Mr. Zourthing Shipmoo Rongkup |
| 3      | 71      | Mr. Phu Tshering Bhutia       |
| 4      | 10      | Mr. Bishal Chettri            |
| 5      | 18      | Ms. Passangkit Lepcha         |
| 6      | 89      | Ms. Ningwa Hangma Limboo      |
| 7      | 37      | Ms. OngmuLachungpa            |
| 8      | 117     | Ms. Kunzang Chemi             |
| 9      | 139     | Mr. Mayur Raj Baral           |
| 10     | 70      | Ms. Lenchu Lepcha             |
| 11     | 82      | Ms. Pema Kiden Sherpa         |
| 12     | 24      | Ms. Tshering Chomu Bhutia     |
| 13     | 171     | Ms. Rashmi Sharma             |
| 14     | 85      | Ms. Dawa Dolma Sherpa         |
| 15     | 162     | Dr. Rakesh Basnett            |
| 16     | 25      | Mr. Anmol Dhakal              |
| 17     | 16      | Ms. Deepika Chettri           |
| 18     | 8       | Ms. Dawkit Lepcha             |
| 19     | 35      | Ms. Simran Rai                |

*[Handwritten Signature]*

|    |     |                              |
|----|-----|------------------------------|
| 20 | 7   | Ms. Rashmi Rai               |
| 21 | 59  | Ms. Sangay Doma Lepcha       |
| 22 | 12  | Mr. Yogendra Gurung          |
| 23 | 26  | Ms. Pema Jangmoo Bhutia      |
| 24 | 43  | Mr. Bikash Biswakarma        |
| 25 | 129 | Mr. Arun Thapa               |
| 26 | 47  | Ms. Rashila Gurung           |
| 27 | 90  | Mr. Nitash Nirola            |
| 28 | 31  | Ms. Superva Chhetri          |
| 29 | 123 | Mr. Tenzing Samphel Bhutia   |
| 30 | 166 | Mr. Showraj Gurung           |
| 31 | 173 | Mr. Bishal Gurung            |
| 32 | 128 | Mr. Chogen Lepcha            |
| 33 | 110 | Ms. Mon Preet Chettri        |
| 34 | 9   | Ms. Solomit Lepcha           |
| 35 | 52  | Mr. Rinchen Lepcha           |
| 36 | 46  | Ms. Maelisa Lepcha           |
| 37 | 131 | Ms. Sosong Lepcha            |
| 38 | 19  | Ms. Georgina Sharma Siwakoti |
| 39 | 180 | Ms. Akansha Sharma           |
| 40 | 95  | Ms. Abigail Chaming Rai      |
| 41 | 49  | Ms. Mamta Chettri            |
| 42 | 99  | Mr. Abhijit Pradhan          |
| 43 | 155 | Mr. Pandim Lepcha            |
| 44 | 51  | Mr. Sidarth Sherpa           |
| 45 | 11  | Mr. Yapchung Wangyal Bhutia  |
| 46 | 106 | Mr. Jaldeep Rai              |
| 47 | 29  | Ms. Rajani Chhetri           |
| 48 | 136 | Mr. Bishal Subba             |
| 49 | 116 | Ms. Karma Yankee Bhutia      |
| 50 | 86  | Mr Bishwadeep Rai            |

*Rishi*



|    |     |                            |
|----|-----|----------------------------|
| 51 | 93  | Ms. Rewati Sharma          |
| 52 | 65  | Ms. Premula Basnet         |
| 53 | 127 | Mr. Kunchok Namgyal Sherpa |
| 54 | 143 | Mr. Suraj Kiran Rai        |
| 55 | 103 | Ms. Sanjana Subba          |
| 56 | 152 | Ms. Banshika Pradhan       |
| 57 | 113 | Ms. Nisha Rai              |
| 58 | 1   | Mr. Kallash Chettri        |
| 59 | 115 | Ms. Priyanka Kaushik       |
| 60 | 87  | Ms. Uden Lepcha            |
| 61 | 141 | Mr. Yozen Pradhan          |
| 62 | 57  | Mr. Chiten Lepcha          |
| 63 | 121 | Ms. Krishiya Limboo        |
| 64 | 137 | Ms. Kimty Bhujel           |
| 65 | 63  | Mr. Tshering Topden Bhutia |
| 66 | 78  | Ms. Rohita Basnett         |
| 67 | 77  | Ms. Awantika Pradhan       |
| 68 | 97  | Mr. Kalzang Dadul Bhutia   |
| 69 | 174 | Mr. Rupesh Subba           |
| 70 | 56  | Mr. Tshering Tashi Bhutia  |
| 71 | 119 | Mr. Ugen Tashi Bhutia      |
| 72 | 67  | Ms. Varsha Darnal          |
| 73 | 50  | Mr. Ashbin Thapa Manger    |
| 74 | 13  | Mr. Barun Niroula          |
| 75 | 69  | Mr. Som Tshering Tamang    |
| 76 | 39  | Ms. Sonam Yangchen Bhutia  |
| 77 | 40  | Ms. Dechen Choden Bhutia   |
| 78 | 102 | Ms. Apeksha Pradhan        |
| 79 | 120 | Mr. Aditya Raj Pradhan     |
| 80 | 38  | Ms. Sasi Purna Mukhia      |
| 81 | 172 | Mr. Sameer Rai             |

*Amber*

|     |     |                                |
|-----|-----|--------------------------------|
| 82  | 147 | Mr. Nitesh Lohagan             |
| 83  | 53  | Ms. Yojana Chettri             |
| 84  | 14  | Ms. Bindya Sharma              |
| 85  | 79  | Ms. Chumila Bhutia             |
| 86  | 80  | Ms. Nima Ongmu Lepcha          |
| 87  | 126 | Ms. Anela Bhutia               |
| 88  | 133 | Mr. Hamanth Chettri            |
| 89  | 144 | Mr. Ambrush Shanker            |
| 90  | 161 | Mr. Pravesh Thapa              |
| 91  | 92  | Mr. Pema Thinley Dorjee Bhutia |
| 92  | 21  | Ms. Laki Doma Lepcha           |
| 93  | 125 | Mr. Dawa Sangboo Tamang        |
| 94  | 142 | Ms. Dipika Sharma              |
| 95  | 74  | Mr. Nabin Rai                  |
| 96  | 64  | Ms. Tshering Ekey Lepcha       |
| 97  | 168 | Mr. Bishal Tamang              |
| 98  | 72  | Mr. Govinda Khatri             |
| 99  | 156 | Ms. Mary Macdolin Lepcha       |
| 100 | 5   | Ms. Saraswati Tamang           |
| 101 | 58  | Mr. Namdul Bhutia              |
| 102 | 84  | Mr. Ujjwal Chettri             |
| 103 | 150 | Mr. Sagar Pradhan              |
| 104 | 177 | Mr. Kessang Lachungpa Bhutia   |
| 105 | 164 | Ms. Tshering Doma Bhutia       |
| 106 | 55  | Ms. Wangdi Lhamu Bhutia        |
| 107 | 179 | Ms. Yangchen Doma Lepcha       |
| 108 | 88  | Ms. Reena Gautam               |
| 109 | 104 | Ms. Sonam Chumden Bhutia       |
| 110 | 34  | Mr. Ongden Tshering Lepcha     |
| 111 | 124 | Ms. Misha Hangma Subba         |
| 112 | 73  | Mr. Chetan Chettri             |

*Handwritten signature*

|     |     |                              |
|-----|-----|------------------------------|
| 113 | 130 | Mr. Tshering Wangchuk Bhutia |
| 114 | 27  | Ms. Pragya Gurung            |
| 115 | 107 | Mr. Roman Chettri            |
| 116 | 178 | Ms. Mausam Gurung            |
| 117 | 112 | Mr. Sangam Rai               |
| 118 | 109 | Ms. Kunzang Choden Tamang    |
| 119 | 165 | Mr. Prayash Chettri          |
| 120 | 28  | Ms. Meena Pradhan            |
| 121 | 62  | Mr. Bhaichung Lachungpa      |
| 122 | 138 | Ms. Srijana Tiruwa           |
| 123 | 154 | Mr. Sawan Lepcha             |
| 124 | 2   | Mr. Rigzin Lhendup Lepcha    |
| 125 | 54  | Ms. Sulakshana Pradhan       |
| 126 | 169 | Mr. Phurmit Lepcha           |
| 127 | 60  | Ms. Lechenmit Lepcha         |
| 128 | 101 | Ms. Mikila Sherpa            |
| 129 | 148 | Ms. Rinzing Doma Bhutia      |
| 130 | 105 | Mr. Suraj Chhetri            |
| 131 | 111 | Mr. Anup Chettri             |
| 132 | 15  | Ms. Surekha Chettri          |
| 133 | 175 | Mr. Benoy Rai                |
| 134 | 75  | Ms. Yangkeela Bhutia         |
| 135 | 118 | Mr. Dhiren Tewari            |
| 136 | 159 | Ms Sonam Zangmo Bhutia       |
| 137 | 32  | Mr. Diwarkar Gurung          |
| 138 | 61  | Ms. Thinlay Ongmu Lepcha     |
| 139 | 135 | Mr. Bishal Rai               |
| 140 | 81  | Mr. Akash Basnet             |
| 141 | 44  | Ms. Sona HangmaLimboo        |
| 142 | 4   | Ms. Tashi Doma Sherpa        |
| 143 | 108 | Mr. Sujoy Rai                |

*Richard*

|     |     |                             |
|-----|-----|-----------------------------|
| 144 | 146 | Ms. Yutila Bhutia           |
| 145 | 153 | Ms. Lakmit Lepcha           |
| 146 | 158 | Ms. Namita Rai              |
| 147 | 132 | Mr. Akash Rai               |
| 148 | 151 | Ms. Nimjay Ongmu Lepcha     |
| 149 | 140 | Mr. Dikendra Poudyal        |
| 150 | 163 | Mr. Shiva Prasad Sharma     |
| 151 | 96  | Ms. Tshering Doma Lachenpa  |
| 152 | 33  | Ms. Tenzing Choden Bhutia   |
| 153 | 91  | Ms. Muksaama Subba          |
| 154 | 3   | Ms. Leenam Limboo           |
| 155 | 22  | Ms. Pritika Pradhan         |
| 156 | 41  | Mr. Dipen Gurung            |
| 157 | 20  | Ms. Sandhya Rai             |
| 158 | 68  | Mr. Emojeet Subba           |
| 159 | 122 | Ms. Sonam Chuki Denzongpa   |
| 160 | 160 | Ms. Bhumika Thatal          |
| 161 | 42  | Ms. Priyanka Pradhan        |
| 162 | 30  | Mr. Reewangla Bhutia        |
| 163 | 66  | Ms. Tenzin Choeki Lachungpa |
| 164 | 76  | Mr. Samden Lepcha           |
| 165 | 83  | Ms. Chumit Gurung           |
| 166 | 17  | Mr. Sonam Sherpa            |
| 167 | 98  | Ms. Chanda Gurung           |
| 168 | 167 | Ms. Pranaya Lata Rai        |
| 169 | 149 | Mr. Bijoy Limboo            |
| 170 | 100 | Mr. Karma Samphel Bhutia    |
| 171 | 23  | Ms. Akriti Pradhan          |
| 172 | 176 | Ms. Manisha Pradhan         |
| 173 | 36  | Mr. Prabijan Gurung         |

*Arish*

The appointment is purely temporary and does not confer the right to regular appointment.


*Sd/-*  
(Rinzing Chewang Bhutia), IAS  
SECRETARY TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL

Memo No.:64314-22 /Section-III/DOP

Dated:26 /02/2024

*Copy to:*

1. All above concerned,
2. PCCF-cum-Secretary, Forest & Env. Department,
3. Secretary to HCM,
4. Controller of Accounts-cum-Secretary, Finance Department,
5. Research Officer, CMO,
6. Staff Officer to Chief Secretary,
7. Director (T), Pay & Accounts Office, Gangtok,
8. File and
9. Guard file.

  
DEPUTY SECRETARY TO THE GOVERNMENT



অসম লোকসেৱা কমিছন

ASSAM PUBLIC SERVICE COMMISSION

Jawaharnagar, Khanapara, Guwahati-781022.

No. 102PSC/CON/Exam-19/2021-2022

Dated Guwahati the 23<sup>rd</sup> February, 2024

## RESULT

The Assam Public Service Commission hereby declares today, the 23<sup>rd</sup> February, 2024, the result of the recruitment for the post of *Forest Ranger in the Assam Forest Service under Environment & Forests Department, Assam* (Advt. No. : 14/2021 Dated 27/12/2021).

The Interview for the said posts was conducted by the Commission on 21<sup>st</sup>, 22<sup>nd</sup> & 23<sup>rd</sup> February, 2024. The Commission recommended the following candidates for the said posts in order of merit.

No. of Posts: 50 (Fifty)

Break-Up: OC: 35 (RFW: 11), OBC/MOBC: 5 (RFW: 1), SC: 1, ST(P): 2, ST(H): 2,  
EWS: 5 (RFW: 1)

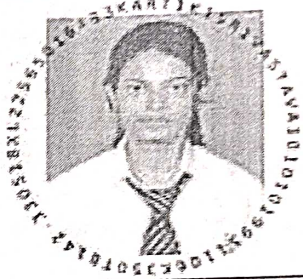
| Position | Roll No. | Name of Candidate       | Gender | Recommended against vacancy |
|----------|----------|-------------------------|--------|-----------------------------|
| 1.       | 13475    | CHAMPAK KHANIKAR        | M      | OPEN CATEGORY               |
| 2.       | 12799    | BIKASH JYOTI SARMA      | M      | OPEN CATEGORY               |
| 3.       | 23261    | RATUL GOGOI             | M      | OPEN CATEGORY               |
| 4.       | 24601    | SANTOSH GOHAIN          | M      | OPEN CATEGORY               |
| 5.       | 24110    | SADIK HUSSAIN           | M      | OPEN CATEGORY               |
| 6.       | 26704    | UJJAL CHOUDHURY         | M      | OPEN CATEGORY               |
| 7.       | 24591    | SANTANU KUMAR DEKA      | M      | OPEN CATEGORY               |
| 8.       | 26159    | SWETA NISHA PHUKON      | F      | OPEN CATEGORY               |
| 9.       | 17268    | KABIR KUMAR NATH        | M      | OPEN CATEGORY               |
| 10.      | 16504    | JAIZ ISFAQURE RAHMAN    | M      | OPEN CATEGORY               |
| 11.      | 24102    | SADDAM HUSSEIN TALUKDER | M      | OPEN CATEGORY               |
| 12.      | 11204    | ANKUR PRASAD HAZARIKA   | M      | OPEN CATEGORY               |
| 13.      | 23598    | RITU RAJ SARMAH         | M      | OPEN CATEGORY               |
| 14.      | 15055    | DRAVIDA KRISHNATREYA    | M      | OPEN CATEGORY               |
| 15.      | 17640    | KAUSHIK BIKASH BARUAH   | M      | OPEN CATEGORY               |
| 16.      | 22436    | PRIYANKU BHUYAN         | M      | OPEN CATEGORY               |
| 17.      | 19607    | MOUPRAN GAYAN           | M      | OPEN CATEGORY               |
| 18.      | 16713    | JIGYAS BORUAH           | M      | OPEN CATEGORY               |
| 19.      | 24346    | SAMUDRA KALITA          | M      | OPEN CATEGORY               |
| 20.      | 18748    | MANASH JYOTI SAIKIA     | M      | OPEN CATEGORY               |
| 21.      | 19341    | MISBAH HUSSAIN          | M      | OPEN CATEGORY               |
| 22.      | 17286    | KABYASHREE BORAH        | F      | OPEN CATEGORY               |
| 23.      | 11078    | ANJAN CHOUDHURY         | M      | OPEN CATEGORY               |
| 24.      | 23537    | RISHAV PRATIK BARUAH    | M      | OPEN CATEGORY               |
| 25.      | 20858    | NITESH BORO             | M      | OPEN CATEGORY               |
| 26.      | 17806    | KHANJAN JYOTI DAS       | M      | OPEN CATEGORY               |

① →

# GATE 2022 GATE 2022 Scorecard

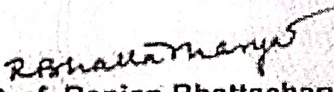
Graduate Aptitude Test in Engineering (GATE)

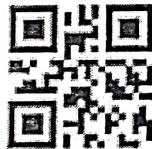
अभियांत्रिकी स्नातक अभिषमता परीक्षा

|                          |                               |   |
|--------------------------|-------------------------------|---|
| Name of Candidate        | KARTIKI SRIVASTAVA            |  |
| Parent's/Guardian's Name | RAJEEV SRIVASTAVA             |   |
| Registration Number      | XL22S65016483                 |   |
| Date of Birth            | 06-Nov-1995                   |   |
| Examination Paper        | Life Sciences (XL)            | <i>Kartiki Srivastava</i>   |
| Section(s)               | Microbiology (S), Zoology (T) |   |

|  |       |                   |         |               |           |
|--|-------|-------------------|---------|---------------|-----------|
| GATE Score:                                  | 518   | Marks out of 100: | 42.33   |               |           |
| All India Rank in this paper:                | 1239  | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 30336 |                   | 33.9    | 30.5          | 22.5      |

Valid up to 31<sup>st</sup> March 2025

  
Prof. Ranjan Bhattacharyya  
Organising Chairman, GATE 2022  
on behalf of NCB-GATE, for MoE



71440ec4184911ec84838a202f12512e

\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.

Organising Institute: Indian Institute of Technology Kharagpur

GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE DEPUTY COMMISSIONER: LOHIT DISTRICT: TEZU.

OFFICE ORDER NO.B/56/87

DATED : 03/01/2022

Having been accepted the offer of the post of LDC (Lower Division Clerk) under the District (Ministerial) Common Cadre issued vide Memorandum No.LE-0151/PT-VII/2021/18862 dated 28<sup>th</sup> December, 2021, **Miss. Ayeshalu Chikro**, an APST candidate (Reserved Quota) is hereby appointed to the post of LDC in the scale of pay of Rs.25500-81100/- (Level-4 of Pay Matrix) per month plus other allowances as admissible to the Arunachal Pradesh Govt. Employees from time to time as per the Revised Pay Rules, 2016 against the vacancy caused due to death of Sri. Amal Kar, LDC.

The terms and condition of appointment are as under:-

1. The appointment will be initially on provisional basis for a period of 6 (six) months.
2. The appointment and its confirmation is subject to satisfactory verification reports of character and antecedents and any adverse report or incompetence on the part of candidate is found, the service shall be terminated forthwith.
3. The appointment is purely temporary and may be terminated at any time by a month's notice given by the either side viz. the appointee or the appointing authority without assigning any reason thereof. The appointing authority however, reserves the right to terminate the services of the appointee forthwith or before the expiry of the stipulated period of notice by making payment to him a sum equivalent to the pay and allowances for the period of notice or unexpired portion thereof.
4. The appointment carries the obligation to serve in any part of Lohit District. The minimum tenure of such posting is three years.
5. The appointment is subject to production of medical fitness certificate from a Medical Officer not below the rank of Civil Surgeon.
6. The appointee should produce her original certificate of Qualification, PRC, Age Proof (Class-X certificate), Computer Application certificate and Tribe certificate etc.
7. Taking an oath of allegiance/faithfulness to the Constitution of India or making solemn affirmation to that effect in the prescribed form on joining.
8. One character certificate (original) should be produced from a Gazetted Officer not below the rank of Class-I status (State or Central).
9. Other terms and conditions which are not specified herein shall be governed by the relevant rules and orders in force from time to time.

The appointment shall take effect from the date of her joining in the office of the District Medical Office Tezu.

The expenditure is debitable to the Head of Account- "2210 - Medical & Public Health".

Sd/- Marge Sora  
Deputy Commissioner,  
Lohit District, Tezu.

Memo No.LE-0151/PT-VII/2021/19260 - 64

Dated Tezu, the 3<sup>rd</sup> January, 2022

Copy to:-

1. Office Order Book.
2. The Accountant General, Arunachal Pradesh, Itanagar.
3. The Director of Accounts & Treasuries, Govt. of Arunachal Pradesh, Itanagar.
4. The District Medical Officer, Tezu for information and necessary action.  
The date of joining of the incumbent may be intimated to this office.
5. The Finance & Accounts Officer, Tezu for information and necessary action.
6. Miss. Ayeshalu Chikro, D/o Shri Mafelum Chikro, Po/Ps Wakro, Lohit District, A.P.
7. Personal file of the incumbent.
8. Office Copy.

(Lui Shiba) SDO  
For Deputy Commissioner,  
Lohit District, Tezu.



GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF HOME : : A.P. CIVIL SECRETARIAT  
BLOCK NO. IV : : 2nd FLOOR : : ITANAGAR.

No. HMB(A)-172/2021

Dated Itanagar, the 11<sup>th</sup> Nov, 2021

**MEMORANDUM**

The Governor of Arunachal Pradesh is pleased to offer Provisional Appointment of Shri Nabam Rikam (Roll No.124675) of Arunachal Pradesh Public Service Combined Competitive Examination Select List 2021, son of Shri Tadap Nabam of village Pilla PS, Sagalee PO, Sagalee District Papumpare State Arunachal Pradesh to the post of APPS(Entry Grade) (Group -A) under the Government of Arunachal Pradesh, in the Pay Matrix Level 10 Rs. 56100 - 177500 plus other allowances as admissible to the State Govt. employees from time to time.

2. The terms of offer of appointment are as follows :-

a) The appointee shall be on probation for a period of two years.

b) The appointment may be terminated at any time by a month's notice given by either side, viz., the appointee or the appointing authority, without assigning any reason. The appointing authority, however, reserves the right to terminate the service of the appointee forthwith or before the notice by making payment to him / her of a sum equivalent to the pay and allowances for the period of notice or the unexpired portion thereof.

c) The appointment carries with it the liability by the relevant rules and orders in force from time to time.

d) Other conditions of service will be governed by the relevant rules and orders in force from time to time.

3. The appointment will be further subject to :-

a) Production of a Certificate of Fitness from the Medical Board, appointed / authorized by the Govt. of Arunachal Pradesh. Those who are already in Govt. Service and examined by Standing Medical Board and applied through proper channel need not, however, produce a fresh Medical Certificate.

b) Submission of Declaration in the Form (Annexure-I) enclosed and in the event of the candidate having more than one spouse or being married to a person having more than one spouse living, the appointment will be subject to his / her being exempted from the relevant Rules of CCS(Conduct) Rules, 1964 in this behalf.

c) Taking an Oath of Allegiance & Faithfulness to the Constitution of India (or making of a solemn affirmation to that effect) in the prescribed form on joining.

d) Production of the release order / NOC from the previous employer (applicable in case persons who are already in Govt. Service).

e) Any training as and when assigned to him by the Government must be attended without fail.



KARBI ANGLONG AUTONOMOUS COUNCIL  
DEPARTMENT OF PERSONNEL (A)  
KAAC :: SECRETARIAT  
DIPHU-782469

**ORDER**

Dated Diphu the \_\_\_\_\_<sup>th</sup> April, 2022

No. KAAC/G-Esst/P(A)/RB/2021-2022/PLII/ The authority of the Karbi Anglong Autonomous Council, Diphu is pleased appoint the following selected candidates to the post of Forest Ranger under Environment & Forests Department, KAAC in the scale of Pay Band 3 (PB-3) Rs. 22,000-87,000/- Grade Pay-Rs.10,300/- pm plus other allowances as admissible under rules with effect from the date of their joining.

| Sl No. | Name & Father Name                                  | Address  | Place of posting                          | Against vacant posts  |
|--------|---|--|---|---|
| 1.     | Sri Nickson Ronghang.<br>S/o Sri Promeswar Ronghang | Vill. Taralangso,<br>Diphu,<br>Karbi Anglong               | East Division,<br>Karbi Anglong,<br>Diphu | Due to superannuation of<br>Sri Mojari Singhar,<br>F.Ranger (retd.) |
| 2.     | Sri Chingbai Ronghang,<br>S/o Sri Dorving Ronghang  | Vill. Matipung,<br>Diphu, Karbi<br>Anglong                 | East Division,<br>Karbi Anglong,<br>Diphu | Due to demise of Lt<br>Hoskinson Marak,<br>Ex-F.Ranger              |
| 3.     | Sri Koida Timung,<br>S/o Sri Chandra Timung         | Vill. Chirimukam,<br>Dongkamukam,<br>West Karbi<br>Anglong | East Division,<br>Karbi Anglong,<br>Diphu | Due to demise of Lt<br>Joysing Kro, Ex-F.Ranger                     |

The appointment is purely temporary and may be terminated at anytime without assigning any reason thereof.

Sd/-  
Principal Secretary,  
Karbi Anglong Autonomous Council,  
DIPHU

Memo No. KAAC/G-Esst/P(A)/RB/2021-2022/PLII/3 (A)

Date: 08/04/2022

Copy to:

1. All Secretaries/Joint Secretaries/Deputy Secretaries/Under Secretaries, KAAC, Diphu.
2. The Secretary, Environment & Forests, KAAC, Diphu.
3. The Secretary cum Chairperson, Recruitment Board, KAAC, Diphu.
4. All Members, Recruitment Board, KAAC, Diphu.
5. The Divisional Forest Officer (DFO), Karbi Anglong East Division, Diphu for information and necessary action.
6. The F&AO(C), KAAC, Diphu.
7. The MIS Cell, KAAC, Diphu.
8. PA to the Hon'ble Chief Executive Member, KAAC for kind appraisal of the Hon'ble CEM.
9. PA to the Principal Secretary, KAAC, Diphu.
10. Person concerned. They are directed to submit joining report to the Divisional Forest Officer (DFO), Karbi Anglong East Division, Diphu.
11. Office copy.

Lishamati  
Joint Secretary,

Department of Personnel (A)  
Karbi Anglong Autonomous Council,

DIPHU

KARBI ANGLONG AUTONOMOUS COUNCIL  
DEPARTMENT OF PERSONNEL (A)  
KAAC :: SECRETARIAT  
DIPHU-782460

**ORDER**

Dated Diphu the 06<sup>th</sup> April, 2022

No. KAAC/G-Esst/P(A)/RB/2021-2022/PLII/31 The authority of the Karbi Anglong Autonomous Council, Diphu is pleased appoint the following selected candidates to the post of Forest Ranger under Environment & Forests Department, KAAC in the scale of Pay Band 3 (PB-3) Rs. 22,000/- 87,000/- Grade Pay-Rs.10,300/- pm plus other allowances as admissible under rules with effect from the date of their joining.

| Sl No. | Name & Father Name  | Address  | Place of posting                          | Against vacant posts   |
|--------|---|--|---|--|
| 1.     | Sri Nickson Ronghang,<br>S/o Sri Promeswar Ronghang       | Vill. Taralangso,<br>Diphu,<br>Karbi Anglong               | East Division,<br>Karbi Anglong,<br>Diphu | Due to superannuation of<br>Sri Mojari Singhar,<br>F. Ranger (retd.) |
| 2.     | <b>Sri Chinghai Ronghang,</b><br>S/o Sri Dorsing Ronghang | Vill. Matipung,<br>Diphu, Karbi<br>Anglong                 | East Division,<br>Karbi Anglong,<br>Diphu | Due to demise of<br>Hoskinson Marak<br>Ex-F. Ranger                  |
| 3.     | Sri Koula Timung,<br>S/o Sri Chandra Timung               | Vill. Chirimukam,<br>Dongkamukam,<br>West Karbi<br>Anglong | East Division,<br>Karbi Anglong,<br>Diphu | Due to demise of<br>Joysing Kro, Ex-F. Ranger                        |

The appointment is purely temporary and may be terminated at anytime without assigning any reason thereof.

Sd/-  
Principal Secretary,  
Karbi Anglong Autonomous Council,  
**DIPHU**

Date: 06/04/2022

Memo No. KAAC/G-Esst/P(A)/RB/2021-2022/PLII/31 (A)

Copy to:

1. All Secretaries/Joint Secretaries/Deputy Secretaries/Under Secretaries, KAAC, Diphu.
2. The Secretary, Environment & Forests, KAAC, Diphu.
3. The Secretary cum Chairperson, Recruitment Board, KAAC, Diphu.
4. All Members, Recruitment Board, KAAC, Diphu.
5. The Divisional Forest Officer (DFO), Karbi Anglong East Division, Diphu for information and necessary action.
6. The F&AO(C), KAAC, Diphu.
7. The MIS Cell, KAAC, Diphu.
8. PA to the Hon'ble Chief Executive Member, KAAC for kind appraisal of the Hon'ble CEM.
9. PA to the Principal Secretary, KAAC, Diphu.
10. Person concerned. They are directed to submit joining report to the Divisional Forest Officer (DFO), Karbi Anglong East Division, Diphu.
11. Office copy.

*Lufamat*  
Joint Secretary,

Department of Personnel (A)  
Karbi Anglong Autonomous Council,

**DIPHU**



कृषि वैज्ञानिक चयन मंडल  
कृषि अनुसंधान एवं शिक्षा विभाग  
AGRICULTURAL SCIENTISTS RECRUITMENT BOARD  
DEPARTMENT OF AGRICULTURAL RESEARCH AND EDUCATION



राष्ट्रीय पात्रता परीक्षा  
NATIONAL ELIGIBILITY TEST



क्रम सं. / Sl. No.: ICAR-NET-2019/00872

अनुक्रमांक / Roll No.:5130322175

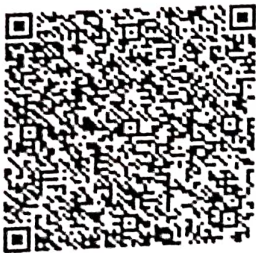
प्रमाणित किया जाता है कि Ms. SHUKLA BANERJEE सुपुत्र/सुपुत्री/पत्नी श्री BHABANI PRASAD BANERJEE ने व्याख्याता/सहायक प्रोफेसर पद की पात्रता हेतु भारतीय कृषि अनुसंधान परिषद के लिए कृ. वै. च. मं. द्वारा 9-Jan-20 को आयोजित राष्ट्रीय पात्रता परीक्षा Agricultural Microbiology विषय में उत्तीर्ण की है। इन्होंने अनारक्षित श्रेणी में आवेदन किया और 52.67% अंक प्राप्त कर अनारक्षित श्रेणी के लिए निर्धारित अहतांक प्राप्त करते हुए परीक्षा उत्तीर्ण की। यह प्रमाण-पत्र विश्वविद्यालय अनुदान आयोग/वैज्ञानिक एवं औद्योगिक अनुसंधान परिषद द्वारा भी उनके पत्र सं. क्रमशः 15-1/98(NET) दिनांक 04.10.99 एवं 18-1/98(NET) दिनांक 02.07.2003 अनुसार मान्य है।

Certified that Ms. SHUKLA BANERJEE son/daughter/wife of Sh. BHABANI PRASAD BANERJEE has qualified the National Eligibility Test conducted by ASRB on 9-Jan-20 on behalf of I.C.A.R in the Discipline of Agricultural Microbiology for eligibility of Lecturership / Assistant Professorship. He/She had applied under Un-Reserved Category and has qualified by securing 52.67% marks with the qualifying cut-off for Un-Reserved Category. This certificate is also recognized by the University Grants Commission(UGC)/Council of Scientific & Industrial Research (CSIR) vide their letters No. 15-1/98(NET) dated 04.10.99 and 18-1/98(NET) dated 02.07.2003, respectively.

जारी तिथि /Date of Issue:  
उत्तीर्ण तिथि /Qualifying Date:31-Jan-2020

कृपया पृष्ठ के दूसरी ओर संदर्भित नोट देखें  
Please see relevant note overleaf.

परीक्षा नियंत्रक  
Controller of Examination



Digitally signed on  
Date: 07/09/2020 12:32:13 IST

- Note:
1. This certificate cum detailed marks sheet is generated by DigiLocker (<https://digilocker.gov.in>) directly from Agricultural Scientists Recruitment Board database.
  2. This digitally signed document is legally valid as per the IT Act 2000 when used electronically.
  3. To verify this document, download DigiLocker Android application from Google Play and scan the QR code on the certificate.



**NATIONAL TESTING AGENCY**

Excellence in Assessment

E-certificate No.: JRN20C02316

**University Grants Commission**  
 Joint CSIR-UGC Test



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NITA Ref. No: 201610153126

Ref. No: HP06600339



Certified that **SOHNI SHARMA**

Son/Daughter of **SHEELA DEVI**

and **BANSILAL SHARMA**

has qualified

the **Joint CSIR-UGC Test** for eligibility for Assistant Professor held on **21.11.2020** in the subject  
**Life Sciences**

As per information provided by the candidate, he/she has completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., **04.02.2021** or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by **03.02.2023**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/sponsoring authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*Jularashtra*

Senior Director, NTA

Date of Issue: **01.04.2021**

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The sponsoring authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the necessary available in the website of NTA (www.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: JUN20C03570

**University Grants Commission**  
विश्व-विद्यालय  
**JOINT CSIR-UGC TEST**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No. 201610045986

Roll No. UP09600203



Verified that **DEEPSHIKHA SHARMA**

is the daughter of **YOTI SHARMA**

and **SHIV SHANKAR SHARMA**

has qualified

the Joint CSIR-UGC Test for eligibility for Assistant Professors held on **21.11.2020**

in the subject

**Life Sciences**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the concerned/related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., **04.02.2021** or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by **03.02.2023**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*Sulavachan*  
Senior Director, NTA

Date of issue: **01.04.2021**

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (exam.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.



## कृषि वैज्ञानिक चयन मंडल

कृषि अनुसंधान और शिक्षा विभाग

कृषि और किसान कल्याण मंत्रालय, भारत सरकार  
कृषि अनुसंधान भवन-1, पूसा, नई दिल्ली - 110012

### AGRICULTURAL SCIENTISTS

### RECRUITMENT BOARD

Department of Agricultural Research and  
Education

Ministry of Agriculture & Farmers' Welfare,  
Government of India

Krishi Anusandhan Bhavan-1, Pusa, New  
Delhi - 110012



भा.कृ.अनु.प. - नेट - 2019 का परिणाम

RESULT for ICAR - NET - 2019

परीक्षा की तारीख / Date of Examination : 9-Jan-2020

परिणाम / RESULT : QUALIFIED

|  |                           |
|--|---------------------------|
| परीक्षार्थी का नाम / Name of the Candidate                                   | AAHUTI SHARMA             |
| पिता का नाम / Father's Name  | SHYAM DUTT SHARMA         |
| जन्म तिथि / Date of Birth  | 5-Mar-1994                |
| अनुक्रमिक / Roll No.   | 5120317854                |
| पंजीकरण सं. / Registration No.   | 409733                    |
| विषय / Discipline  | Agricultural Microbiology |
| वर्ग / Category  | Un-Reserved (General)     |
| दिश्यांग / Dityang   | No                        |
| लिंग / Gender  | Female                    |
| सही जवाब / Correct Answers   | 87                        |
| गलत जवाब / Incorrect Answers   | 16                        |
| रिक्त / Blank  | 47                        |
| खुला प्रश्न / Open Questions   | 0                         |
| सकारात्मक अंक / Positive Marks   | 87                        |
| नकारात्मक अंक / Negative Marks   | 05.33                     |
| प्राप्त अंक / Marks Obtained   | 81.67                     |
| प्रतिशत / Percentage   | 54.44%                    |
| संबंधित वर्ग के लिए कट ऑफ अंक /<br>Cut-off Marks for the respective category | 50%                       |

#### शर्तें /Disclaimer :

i. यद्यपि परिणाम की सटीकता सुनिश्चित करने के लिए पूरा ध्यान रखा गया है, फिर भी यदि परिणाम में किसी भी स्तर पर कोई विसंगति कृ.वै.च.मं. की जानकारी में आती है, तो इसे सुधारने का संपूर्ण अधिकार मंडल के पास सुरक्षित है और यदि इस प्रक्रिया में कोई भी व्यक्ति / उम्मीदवार प्रभावित होता है तो उसका किसी भी तरह का कोई दावा स्वीकार नहीं किया जायेगा

While every care has been taken to ensure accuracy of the result, if at any stage, any discrepancy comes to the notice of ASRB, the Board reserves the right to rectify the same and no claim whatsoever will be entertained if any person/candidate is affected in the process.

ii. कृषि वैज्ञानिक चयन मंडल आवेदक द्वारा भरे गये ऑन-लाइन आवेदन पत्र की सूचनाओं के आधार पर प्रमाण पत्र जारी करता है. यदि परीक्षार्थी द्वारा दी गई कोई भी सूचना गलत या झूठी पाई जाती है तो इस परिणाम को रद्द किया जा सकता है एवं नेट प्रमाण पत्र भी नहीं दिया जाएगा।

ASRB issues the certificate on the basis of information provided by the candidate in his / her application form filled on-line. Issue of NET Certificate could be denied



## कृषि वैज्ञानिक चयन मंडल

कृषि अनुसंधान और शिक्षा विभाग

कृषि और किसान कल्याण मंत्रालय, भारत सरकार

कृषि अनुसंधान भवन-I, पूसा, नई दिल्ली - 110012

AGRICULTURAL SCIENTISTS RECRUITMENT BOARD

Department of Agricultural Research and Education

Ministry of Agriculture & Farmers' Welfare, Government of India

Krishi Anusandhan Bhavan-I, Pusa, New Delhi - 110012



### भा.कृ.अनु.प. - नेट - 2019 का परिणाम

RESULT for ICAR - NET - 2019

परीक्षा की तारीख / Date of Examination : 9-Jan-2020

परिणाम / RESULT : QUALIFIED

|  |                             |
|--|-----------------------------|
| परीक्षार्थी का नाम / Name of the Candidate                                   | : ARUNITA PATRA             |
| पिता का नाम / Father's Name  | : ARUN KUMAR PATRA          |
| जन्म तिथि / Date of Birth  | : 9-Dec-1993                |
| अनुक्रमांक / Roll No.  | : 5050307478                |
| पंजीकरण सं० / Registration No.   | : 443147                    |
| विषय / Discipline  | : Agricultural Microbiology |
| वर्ग / Category  | : Un-Reserved (General)     |
| दिव्यांग / Divyang   | : No                        |
| लिंग / Gender  | : Female                    |
| सही जवाब / Correct Answers   | : 88                        |
| गलत जवाब / Incorrect Answers   | : 30                        |
| रिक्त / Blank  | : 32                        |
| खुला प्रश्न / Open Questions   | : 0                         |
| सकारात्मक अंक / Positive Marks   | : 88                        |
| नकारात्मक अंक / Negative Marks   | : 10.00                     |
| प्राप्तांक / Marks Obtained  | : 78.00                     |
| प्रतिशत / Percentage   | : 52.00%                    |
| संबंधित वर्ग के लिए कट ऑफ अंक /<br>Cut-off Marks for the respective category | : 50%                       |



कृषि वैज्ञानिक चयन मंडल  
 कृषि अनुसंधान एवं शिक्षा विभाग  
**AGRICULTURAL SCIENTISTS RECRUITMENT BOARD**  
 DEPARTMENT OF AGRICULTURAL RESEARCH AND EDUCATION



राष्ट्रीय पात्रता परीक्षा  
**NATIONAL ELIGIBILITY TEST**



कम सं. 151/आ. ICAR-NET-161/2019/आ.1

कनुखवाड़ा, (Raid No.: 5) 30311416

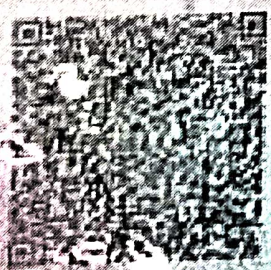
प्रमाणित किया जाता है कि **MR. GAURAV YADAV** (पुत्र) श्री **MAHESH KUMAR YADAV** ने कक्षागतानुसार  
 राष्ट्रीय उच्च शिक्षा बोर्ड द्वारा निर्धारित कृषि अनुसंधान विभाग में कृषि वि. बी. ए. में (19-12-20) से सम्बंधित राष्ट्रीय पात्रता परीक्षा  
 (Agricultural Microbiology) विषय में बर्तमान की है। इन्होंने **100%** अंकों में परीक्षा देकर **100** अंकों का प्रदर्शन किया है।  
 अतः केन्द्रीय विद्यालय (कानपुर) के अध्यक्ष द्वारा प्रमाणित किया जाता है। यह प्रमाण पत्र विद्यालयीय अंकों के आधार पर जारी किया गया है।  
 अनुसंधान परीक्षा द्वारा भी अंकों का प्रदर्शन: **15-100(NET)** विषय **DA-10-01** पर **15-100(NET)** विषय **DA-10-02** पर **100** अंकों का प्रदर्शन है।

Certified that **MR. GAURAV YADAV** son of **MR. MAHESH KUMAR YADAV** has qualified the National  
 Eligibility Test conducted by A.S.B. on 9-12-20 on behalf of I.C.A.R. in the Discipline of Agricultural Microbiology in  
 category of Lectureship Assistant Professor. He/she had applied under Other Backward Class Category and has qualified  
 by securing 100% marks with the qualifying marks of Un-Reserved Category. This certificate is also recognized by the  
 University Grants Commission (UGC), Council of Scientific & Industrial Research (CSIR) under their letter No. 151/AG/NET/  
 (Serial 64, 10-01 and 10-02) (NET) dated 22.07.2021, respectively.

दि 01/08/2021 को जारी  
 प्रमुख उपाध्यक्ष (कानपुर), 16-10-2021

प्रमुख उपाध्यक्ष  
 निदेशक, परीक्षा

कृपया पत्र के साथ ही प्रमाणित किया गया है।  
 Please use original certificate attached.



Digitally signed on  
**01/08/2021 10:00:00**

This document is a scanned copy of the original document. It is not a legal document. It is for informational purposes only. The original document is the only valid document. The scanned copy is not a legal document. It is for informational purposes only. The original document is the only valid document.

2018-19 : S-2-2



**COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH  
HUMAN RESOURCE DEVELOPMENT GROUP  
CSIR Complex, Library Avenue  
Pusa, New Delhi - 110 012, India**

The date of declaration of result of Joint CSIR-UGC Junior Research Fellowship & Eligibility for Lectureship (NET) Exam held on 17th June, 2018 is 27/11/2018

**Marks Statement**

|   |             |
|---|-------------|
| Roll Number : <b>338792</b>   |             |
| Name : <b>LAMO DOLKAR</b>   |             |
| Subject : LIFE SCIENCE  |             |
| Applied For : JRF_LECTURESHIP   |             |
| <b>Marks obtained</b>   |             |
| Part A  | 1.5         |
| Part B  | 18.5        |
| Part C  | 44          |
| Total Marks   | 64          |
| Percentage  | 32%         |
| Rank  | 96          |
| Result  | Lectureship |
| CSIR HRDG is not responsible for any inadvertent error that may have crept in the result being published on internet. |             |



# Pearson | PTE Academic | Score Report

Score Report Code: 1926692JYA



**Bhuwan Bhatt**

Test Taker ID: PTE001648232

Registration ID: 415845542

Overall Score  
**61**

Bhatt Bhuwan - 415845542

## Communicative Skills

**58**

Listening

**62**

Reading

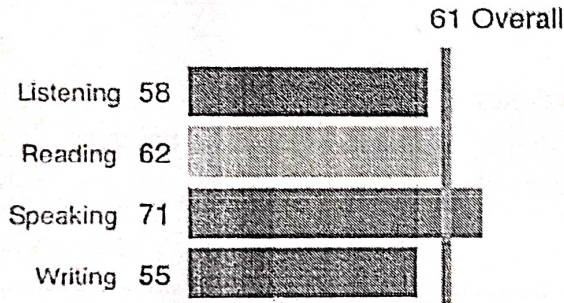
**71**

Speaking

**55**

Writing

## Skills Breakdown



## Candidate Information

Date of Birth: 12 Jul 1996

Gender: Male

Country of Citizenship: Nepal

Country of Residence: Nepal

## Test Centre Information

Test Centre Country: India

Test Centre ID: 77640

Test Centre: DIT University

Test Date: 25 Feb 2022

Valid Until: 25 Feb 2024

# IELTS™

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.  
GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.  
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number  Date  Candidate Number

### Candidate Details

Family Name   
First Name   
Candidate ID

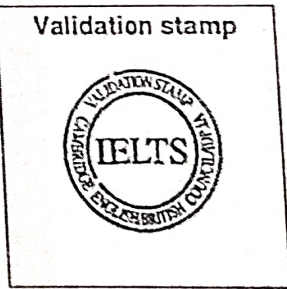
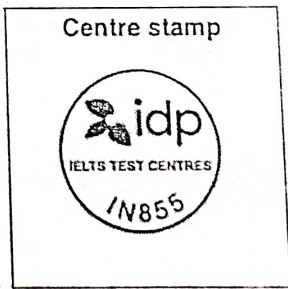


Date of Birth  Sex (M/F)  Scheme Code   
Country or Region of Origin   
Country of Nationality   
First Language

### Test Results

Listening  Reading  Writing  Speaking  Overall Band Score  CEFR Level

### Administrator Comments



Administrator's Signature

Date

Test Report Form Number

# IELTS™

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

NP012

Date

20/JAN/2022

Candidate Number

012948

### Candidate Details

Family Name

SATYAL

First Name

PRAJWAL

Candidate ID

11520977



Date of Birth

19/01/1996

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

NEPAL

First Language

NEPALI

### Test Results

Listening

8.5

Reading

7.0

Writing

6.5

Speaking

6.0

Overall Band Score

7.0

CEFR Level

C1

Administrator Comments

Empty box for Administrator Comments.

Centre stamp



Validation stamp



Administrator's Signature

Date

02/02/2022

Test Report Form Number

21NP012948SATP012A



Cambridge Assessment English

**English Language Centre**  
**Certificate of Completion**

This is to certify that

**Aarjit Mishra**

has completed the

**English Language Program**

10 Weeks

Dates: 3/10/2022 to 9/12/2022

This certificate is accompanied by a Record of Results



Josie Gawron  
Director of Studies  
English Language Centre



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resource Development Group, Examination Unit  
सी.एम.आई.आर. कॉम्प्लेक्स, लाईब्रेरी एवेन्यू, पुसा, नई दिल्ली-110 012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Dated: 17.11.2018

Sr.No. 1121710455  
Ref.No: 17/12/2017(ii) EU-V

ROLLNO: 122795  
Sh. SANDEEP JOSHI  
S/O KUSHLA NAND JOSHI  
VILLAGE- GOGNA TALLA  
P.O. -KUNIGAD  
CHAMOLI  
GAIRSAIN UTTARANCHAL 246431



Sub: - Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and for Lectureship (LS) held on 17.12.2017 and result declared on 09.05.2018.

Dear Candidate,

CSIR is pleased to inform you that you have been declared qualified in the above examination for award of Junior Research Fellowship and secured 173 rank in CHEMICAL SCIENCES subject under CSIR Fellowship scheme. Further, you have also been declared qualified for eligibility for Lectureship (LS) in the above subject area, subject to fulfilling the eligibility criteria laid down by UGC.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. 01.07.2018 and is not extendable. It will be governed by the terms and conditions of the CSIR Junior Research Fellowship.

In order to accept this offer, you should send the joining report, undertaking and & attestation proforma (which can be downloaded from our website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)) and submit the same, duly completed in all respects to The Deputy Secretary (EMR)/US(EMR) at the address given overleaf.

This letter may be treated as a certificate.

Yours sincerely,

के. नगहशांग / K. NGAHANSHANG  
अवर सचिव (परीक्षा) / Under Secretary (Exam.)  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
Council of Scientific & Industrial Research  
सी. एम. आई. आर. कॉम्प्लेक्स, पुसा, नई दिल्ली-110 012  
CSIR Complex Pusa New Delhi-110012

**Important Note:**

- (a) This certificate is being issued on the basis of information provided by the candidate in his/her application form. The appointing authority/fellowship awarding authority should verify the original records/certificates of the candidate while considering him/her for appointment/fellowship, as Examination Unit, CSIR Complex is not responsible for the same. In case the candidate has qualified under RA (Result Awaited Category) the certificate will be valid only from the date of acquiring the requisite qualification as stipulated in the notification. The details regarding the eligibility criteria for this test are given overleaf.
- (b) In case the candidate does not fulfil any of the eligibility conditions and Caste/PWD status (wherever applicable), this certificate may be treated as cancelled.

Telephone: (91-11) 2584 3504, E-mail: mailnetquery@gmail.com

GOVERNMENT OF NAGALAND  
DIRECTORATE OF HEALTH & FAMILY WELFARE  
NAGALAND, KOHIMA

NO.DHFW-16/15(c)/IEC/2019

Dated Kohima the.....Aug' 2023

ORDER

In pursuance to Notification No.DHFW-16/15(c)/IEC/2019/2462-68, & No.DHFW-16/15(c)/IEC/2019/2469-74 Dated Kma, the 25<sup>th</sup> Aug' 2023 and in the interest of public service, the following incumbents are hereby posted to places as mentioned below:-

| Sl. No | Name                               | Designation              | Place of posting                 |
|--------|------------------------------------|--------------------------|----------------------------------|
| 1      | Smti. Pangertula I. Pongen         | Computer                 | CHC Sanis Under CMO<br>Wokha     |
| 2      | Smti. Loyilo C. Odyuo              | Family Welfare Assistant | PHC Angpang Under CMO<br>Mon     |
| 3      | Shri. Nungshikaba Imsong           | Family Welfare Assistant | PHC Chare Under Cmo<br>Tuensang  |
| 4      | Smti. Tonchingsangla Chang<br>(BT) | Family Welfare Assistant | PHC Noksen Under CMO<br>Tuensang |

The incumbents are directed to report for duty within 30 (thirty) days from the date of issue of this order.

Sd/-  
**DR. VIBEITUONUO M. SACHU**  
Principal Director  
Directorate of Health & Family Welfare  
Nagaland: Kohima,

Dated Kohima the..31<sup>st</sup>.....Aug' 2023

NO.DHFW-16/15(c)/IEC/2019 / 2475-80  
Copy to:-

1. The Principal Accountant General, Nagaland, Kohima.
2. The Commissioner & Secretary, Deptt. Of Health & Family Welfare, Nagaland Kohima.
3. The Secretary - Cum Controller of Examination, NSSB.
4. The Chief Medical Officer, Wokha/Mon/Tuensang for information & necessary action.
5. The PIMS Cell (DHFW).
6. Individual Concerned.
7. Office Order Book.
8. Office Copy.

(DR. VIBEITUONUO M. SACHU)  
Principal Director  
Directorate of Health & Family Welfare  
Nagaland: Kohima.

**AUTHENTICATION**

Name...Tonchingsangla Chang, FWA

Under...CMO Tuensang

Authenticated No...210

Signature &  
Name of Verifying Officer

14/09/23  
Dy. Director (DDO)  
Dir. of Health & Family Welfare  
Nagaland: Kohima





# NAGALAND STAFF SELECTION BOARD NAGALAND : KOHIMA

Email : nssb-ngl@gov.in Phone : 9366495971

COMBINED STAFF RECRUITMENT EXAMINATION – 2022

## ADMIT CARD

| NAME OF THE CANDIDATE | TONCHINGSANGLA CHANG |                                    |                   |  |
|-----------------------|----------------------|------------------------------------|-------------------|--|
| ROLL NUMBER           | 10011935             |                                    |                   |  |
| DATE OF BIRTH         | 1997-03-05           |                                    |                   |  |
| FATHER'S NAME         | CHUMUKAM CHANG       |                                    |                   |  |
| NAME OF THE TRIBE     | CHANG                |                                    |                   |  |
| PWD CATEGORY          | NA                   |                                    |                   |  |
| DATE                  | TIME                 | SUBJECT                            | TEST BOOKLET CODE | EXAMINATION CENTRE & ADDRESS           |
| 2022-11-11            | 09:00 AM TO 12:00 PM | Paper I                            | CSRE-22/I         | GOVT HIGHER SECONDARY SCHOOL SINGRIJAN |
| 2022-11-11            | 01:00 PM TO 04:00 PM | Paper II                           | CSRE-22/II        |  |
| 2022-11-12            | 09:00 AM TO 12:00 PM | Paper III (ITEM NO 30 SURVEYORIII) | CSRE-22/III/SUR   |  |

### Declaration

I Miss/ Mrs/Mr ..... hereby declare and solemnly affirm that I have fully understood all the details provided in the admit card/ annexure and accordingly all the particulars stated in the online application form submitted by me are true to the best of my knowledge and belief. If at any stage it is found that information furnished in the online application is false/ fake/ incorrect/ misinterpreted or myself does not satisfy the eligibility criteria for the course applied, my candidature maybe cancelled, even after appearing in the Examination. I will not claim any refund of fees or compensation of any sort.

|                           |                             |  |
|---------------------------|-----------------------------|--|
| <br>Candidate's signature | <br>Invigilator's signature | <br>Secretary cum Controller of Exams NSSB |
|---------------------------|-----------------------------|--|



**TRIPURA GRAMIN BANK**

**ত্রিপুরা গ্রামীণ ব্যাংক**

Sponsored By:

পরিচালিত কর্তৃক  
ত্রিপুরা গ্রামীণ ব্যাংক

(A Joint Undertaking of Govt. of India, Punjab National Bank and Govt. of Tripura)

Ref. No.TGB/HO/P&A/HRD/F.24/OA-14/ /2023

Date: 22-02-2023

To  
KWCHWNG JAMATIA  
So/Do- SURJYA MOHAN JAMATIA  
JOYING KILLA  
UDAIPUR  
GOMATI,TRIPURA  
PIN: 799114

Subject :- Offer of Appointment for the Post of Office Assistant(Multipurpose) under the Category Of Group-B.

Sir,

On the basis of provisional allotment issued by the IBPS in connection with the CRP RRB XI, for Direct Recruitment in Group 'B', Tripura Gramin Bank is pleased to issue an Offer of Appointment in your favor designated as Office Assistant(Multipurpose) in Group-B on the terms and conditions as stated below:-

- 1.You will be offered pay scale in ₹ 17900-1000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920.
- 2.Dearness Allowance and other allowances and benefits will be paid to you as per the rules/norms of the Bank.
- 3.Your seniority in service in the Post will be reckoned in reference to the rank allotted by the IBPS at the time of selection.
- 4.Initially you shall be on probation for a period of 1 (one) year from the date of joining which may be extended by the Appointing Authority for a period not exceeding 06(Six)months.
- 5.You are to work under the direct control and supervision of the Branch Manager, Senior Manager/ Regional Manager/Chief Manager/H.O.D and/or any Other Authority, as the Bank deems fit and proper under the same terms & conditions as stated herein or otherwise.
- 6.On completion of probation period satisfactorily, including extension if any, your service may be confirmed subject to the satisfaction of Appointing Authority. During the period of

Session: 2018-19

18-19



Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number IN855 Date 18/JUL/2019 Candidate Number 119673

Candidate Details

Family Name
First Name DEVAKSHI CHANDAN
Candidate ID T0132102



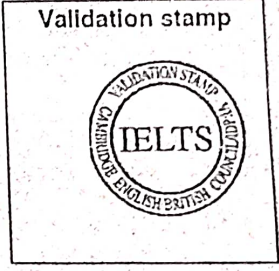
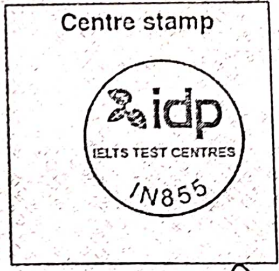
Date of Birth 09/06/1996 Sex (M/F) F Scheme Code Private Candidate
Country or Region of Origin
Country of Nationality INDIA
First Language HINDI

Test Results

Listening 7.0 Reading 6.0 Writing 6.0 Speaking 6.0 Overall Band Score 6.5 CEFR Level B2

Administrator Comments

[Empty box for administrator comments]

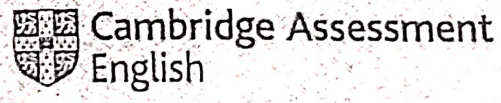


Administrator's Signature

[Handwritten signature]

Date 30/07/2019

Test Report Form Number 19IN119673TD855A





# GATE 2022 GATE 2022 Scorecard

Graduate Aptitude Test in Engineering

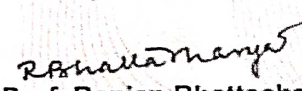
Graduate Aptitude Test in Engineering (GATE)

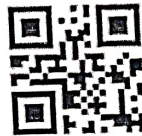
अभियांत्रिकी स्नातक अभिक्षमता परीक्षा

|                          |                               |   |
|--------------------------|-------------------------------|---|
| Name of Candidate        | OWAIS HASSAN WANI             |  |
| Parent's/Guardian's Name | GH HASSAN WANI                |   |
| Registration Number      | XL22S63040067                 |   |
| Date of Birth            | 09-Apr-1996                   |   |
| Examination Paper        | Life Sciences (XL)            |  |
| Section(s)               | Biochemistry (Q), Zoology (T) |   |

|  |       |                   |         |               |           |
|--|-------|-------------------|---------|---------------|-----------|
| GATE Score:                                  | 438   | Marks out of 100: | 38.33   |               |           |
| All India Rank in this paper:                | 2505  | Qualifying Marks* | General | EWS/OBC (NCL) | SC/ST/PwD |
| Number of Candidates Appeared in this paper: | 30336 |                   | 33.9    | 30.5          | 22.5      |

Valid up to 31<sup>st</sup> March 2025

  
 Prof. Ranjan Bhattacharyya  
 Organising Chairman, GATE 2022  
 on behalf of NCB-GATE, for MoE



7429c3803ee465450189886661ba8fd3

\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this score card.

Organising Institute: Indian Institute of Technology Kharagpur

## General Information

The GATE 2022 score is calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q) \frac{(M - M_q)}{(M_t - M_q)}$$

where,

$M$  is the marks obtained by the candidate in the paper, mentioned on this GATE 2022 scorecard

$M_q$  is the qualifying marks for general category candidate in the paper

$M_t$  is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $M_t$

In the GATE 2022 score formula,  $M_q$  is 25 marks (out of 100) or  $\mu + \sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2022 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Geology and Geophysics (GG)  
Humanities and Social Sciences (XH)

Separate score and ranking provided based on selection of optional section

Architecture and Planning (AR)  
Geomatics Engineering (GE)  
Engineering Sciences (XE)  
Life Sciences (XL)

NO Separate score and ranking provided based on selection of optional section

Graduate Aptitude Test in Engineering (GATE) 2022 was organized by Indian Institute of Technology Kharagpur on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Education (MoE), Government of India.

Score Report Code: 2222lcRFE7



**ASMITA G C**

Test Taker ID: PTE002237180  
Registration ID: 466637743

Overall Score  
**68**

G C ASMITA - 466637743

### Communicative Skills

**67**

Listening

**67**

Reading

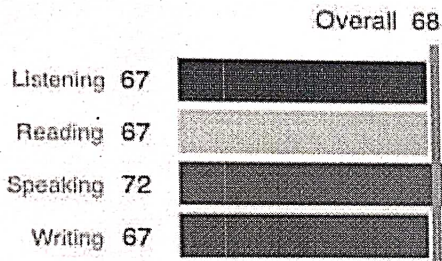
**72**

Speaking

**67**

Writing

### Skills Breakdown



### Candidate Information

Date of Birth: 18 Nov 1996

Gender: Female

Country of Citizenship: Nepal

Country of Residence: Nepal

### Test Centre Information

Test Centre Country: Australia

Test Centre ID: 50482

Test Centre: Pearson Professional  
Centers-Sydney, Australia

Test Date: 27 Dec 2023

Valid Until: 27 Dec 2025